GOVERNMENT OF PUNJAB DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HOUSING BRACNH-II)

To

- 1. Chief Administrator, PUDA, Mohali.
- 2. Chief Administrator, GMADA, Mohali.
- 3. Chief Town Planner, Punjab.

No.:- 17/246/06-3HGII/9052

Dated :- 27-09-06

Subject: Regarding ownership of land with promoters for Mega Housing Projects and issues related to Revenue rastas.

I am directed to inform you that it has been decided that land maximum Upto 15% of total area of the proposed project may be acquired by the State Government for Housing Mega Projects approved by the Empowered Committee constituted by the State Govt. for this purpose.

The promoter/developer would submit copies of ownership deeds of at least 60% of the total land under the project and copies of agreements with land owners to purchase 25% of the land, within the period of 6 months and an undertaking by way of an affidavit that the promoter will purchase 10% of land subsequently but not latter than six months of signing of the agreement, to the Government while applying for the change of land use.

The promoter will also submit the detail of 15% (maximum) land of the project which is required to be compulsorily acquired by the State Government at the cost of the developer.

This will also apply to the Mega Housing Projects already approved.

It has also been decided to transfer the land under Revenue Rastas in consultations with Revenue Department, to the promoter of the Mega Housing Project at his expense over and above the limits of acquisition specified above subject to the condition that suitable road network connecting both ends of through Revenue Rastas shall be provided by the Promoter and there shall not be any hindrance to the existing habitation.

	Special Secretary
Endst No	Dated:

Copy if forwarded to the following:-

- Principal Secretary to Chief Minister for kind information of Hon'ble Chief 1. Minister.
- Secretary to Chief Secretary for kind information of worthy Chief Secretary. Financial Commissioner Revenue, Punjab for information. 2.
- 3.

Special Secretary