Government of Punjab Department of Housing and Urban Development (Housing –II Branch)

NOTIFICATION

No.: 17/17/01/5HG2/295 Dated Chandigarh, the 11th January, 2008

Whereas to promote the sports in the state, it is essential to have adequate sports infrastructure comparable to global standards in terms of facilities and quality.

And whereas, there is a severe shortage of all categories of modern sports infrastructure.

Now, therefore, to facilitate establishment of sports infrastructure and channelize investment in this sector, the Governor of Punjab is pleased to notify the policy for the development of sports infrastructure.

SPORTS INFRASTRUCTURE: It shall include the construction of stadium, football ground, Hockey ground, Cricket ground, Lawn tennis court, development of Golf course, other indoor and outdoor sports activities as recognized worldwide as sports but shall exclude amusement parks or any type /form of gambling.

It should be built over the minimum area and with such specifications as are prescribed by respective National and International Sports Organisations and according to the norms of Town and Country Planning Department and located on a minimum 60 ft. wide road, with atleast 200 ft. frontage.

INCENTIVES: Promoter shall pay EDC on the basis of actual amount spent on providing external development and connectivity by the concerned Govt. agency / Development Authority. The CLU shall be paid at a flat rate of Rs. 50,000/- per acre. The CLU charges shall be payable in single installment upfront at their time of approval of CLU. The EDC shall be payable in two equal six monthly installments on the demand raised by the Govt. agency /development authority.

Chandigarh Dated 11.01.2008 Arun Goel, IAS
Secretary to Govt. of Punjab
Department of Housing and Urban Development

Endst. No. 17/17/01-5HG2/296

A copy with a spare copy is forwarded to the Controller, Printing and Stationery Department , Punjab, Chandigarh with request to publish this notification in the Punjab Govt. ordinary Gazette and send 100 copies of the same.

Additional Secretary

Dated: 11.01.2008