

**GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING
& URBAN DEVELOPMENT
(HOUSING-I BRANCH)**

NOTIFICATION

Dated: 07-08-2013

No. 6/29/13/6HgI/2218

Whereas it appears to the Governor of Punjab that land is likely to be needed by the Government, at the public expense for public purpose, namely for construction of 200 feet wide road (Vertical Road) dividing Sectors 86, 87, 97, 98, 105, 106, 108, 109 upto Kharar - Banur road in accordance with the duly notified Master Plan of SAS Nagar issued vide drawing No. 1991/2008 DTP(S) dated 19.11.2008 in the area of Tehsil and District SAS Nagar. It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of Section-4 of the Land Acquisition Act, 1894 to all whom it may concern. In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by that section.

Any person interested in and having any objection to the acquisition of any land in the said locality may within thirty days of the publication of the notification, file an objection in writing before the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector-62, S.A.S. Nagar.

Plan of the land may be inspected in the office of the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector-62, S.A.S. Nagar.

SPECIFICATION OF LOCALITY

| | |
|--------------------|----------------------------------|
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Nanu Majra |
| Hadbast No. | 291 |
| Khasra No. | Area to be acquired (K-M) |
| 3//21 | 4-11 |
| 4//24 | 0-3 |
| 4//25/1 | 0-15 |
| 25/2 | 4-0 |
| 8//16 | 3-0 |
| 23/2 | 0-2 |
| 24/1 | 0-8 |
| 24/2 | 4-0 |
| 25/1 | 5-13 |
| 25/2 | 1-2 |
| 9//3 | 0-5 |
| 4 | 5-12 |
| 5 | 5-7 |
| 6 | 0-1 |
| 7/1 | 2-12 |
| 7/2 | 1-7 |
| 8 | 6-11 |
| 9/1 | 1-1 |
| 9/2 | 0-1 |

| | |
|--------------|---------------|
| 11/1 | 1-0 |
| 11/2 | 1-0 |
| 12/1/1 | 0-13 |
| 12/1/2 | 3-4 |
| 12/2 | 2-15 |
| 13 | 2-19 |
| 19/1/1 | 0-1 |
| 19/2 | 1-15 |
| 20 | 7-4 |
| 21 | 1-2 |
| 26 | 0-16 |
| 10//1 | 0-7 |
| 13//2/2 | 0-8 |
| 3/1 | 2-15 |
| 3/2 | 2-17 |
| 4/1 | 4-7 |
| 4/2 | 1-11 |
| 5/1 | 0-11 |
| 7/1 | 0-3 |
| 8/1 | 3-15 |
| 8/2 | 0-12 |
| 9/1 | 3-0 |
| 9/2 | 2-18 |
| 10/2 | 1-1 |
| 11 | 7-3 |
| 12 | 3-7 |
| 13//20 | 1-18 |
| 14//15 | 4-12 |
| 16 | 3-14 |
| 43 Rasta | 0-16 |
| 101 Rasta | 1-1 |
| 110 Rasta | 0-2 |
| Total | 115-18 |

| | |
|--------------------|----------------------------------|
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Bhagomajra |
| Hadbast No. | 40 |
| Khasra No. | Area to be acquired (K-M) |
| 29//7/1 | 0-1 |
| 7/2 | 0-2 |
| 13 | 2-9 |
| 14 | 0-18 |
| 18 | 2-7 |
| 19/1 | 3-7 |
| 19/2 | 0-12 |
| 20/1 | 0-1 |
| 21/1 | 3-10 |
| 21/2 | 1-19 |
| 22 | 5-5 |
| 30//25/3 | 0-7 |
| 36//16 | 0-1 |
| 25 | 0-15 |
| 37//2/2 | 0-1 |
| 3 | 1-10 |

| | |
|--------------|--------------|
| 4 | 0-19 |
| 5/1 | 3-6 |
| 5/2 | 3-2 |
| 6/1 | 0-12 |
| 6/2 | 2-18 |
| 7/1 | 4-7 |
| 7/2 | 3-9 |
| 8/1 | 2-18 |
| 8/2 | 5-2 |
| 9/1 | 0-8 |
| 9/2 | 1-0 |
| 12/1 | 2-0 |
| 12/2 | 0-13 |
| 12/3 | 0-14 |
| 13/1 | 4-18 |
| 13/2 | 3-2 |
| 14/1 | 5-8 |
| 14/2 | 2-3 |
| 15 | 0-4 |
| 17 | 1-10 |
| 37//18 | 2-12 |
| 19 | 1-5 |
| 26 | 5-12 |
| 20 | 3-11 |
| 21 | 5-12 |
| 22/1 | 0-5 |
| 22/2 | 0-8 |
| 27 | 0-7 |
| 38//1/1 | 4-2 |
| 1/2 | 0-11 |
| 2 | 0-3 |
| 46 Rasta | 0-1 |
| 51 Rasta | 0-6 |
| Total | 96-13 |

| | |
|--------------------|----------------------------------|
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Sambhalki |
| Hadbast No. | 292 |
| Khasra No. | Area to be acquired (K-M) |
| 2//13/2 | 0-12 |
| 14/1 | 1-0 |
| 14/2 | 1-9 |
| 14/3 | 1-14 |
| 16 | 3-18 |
| 17/1 | 4-12 |
| 17/2 | 3-8 |
| 18 | 3-6 |
| 22/2 | 0-6 |
| 23/1 | 4-10 |
| 23/2 | 1-3 |
| 24/1/1 | 2-11 |
| 24/1/2 | 0-17 |
| 24/2 | 4-12 |
| 25 | 7-8 |

| | |
|--------------|--------------|
| 3//20 | 0-15 |
| 21 | 0-5 |
| 7//1 | 0-17 |
| 2/1 | 1-12 |
| 2/2 | 4-16 |
| 3/1 | 2-17 |
| 3/2 | 2-0 |
| 4/1 | 0-15 |
| 4/2 | 1-6 |
| 5 | 1-7 |
| 9/1 | 1-4 |
| 9/2 | 0-19 |
| 9/4 | 0-4 |
| 9/5 | 0-12 |
| 7//10/1 | 1-16 |
| 10/2 | 0-8 |
| 10/3 | 3-13 |
| 10/4 | 0-9 |
| 11/1/1 | 0-3 |
| 11/1/2 | 0-7 |
| 11/2 | 1-12 |
| 8//6/1 | 1-14 |
| 14/2 | 2-14 |
| 15/1 | 0-1 |
| 15/2 | 2-1 |
| 15/3/1 | 1-0 |
| 15/3/2 | 3-13 |
| 16/1 | 0-4 |
| 16/2 | 0-19 |
| 17 | 6-13 |
| 18/1 | 0-19 |
| 18/2 | 2-12 |
| 19/1 | 0-1 |
| 21 | 0-6 |
| 22/1 | 1-17 |
| 22/2 | 3-9 |
| 23 | 5-19 |
| 24/1 | 0-10 |
| 24/2 | 0-1 |
| 10//5 | 0-18 |
| 6 | 7-18 |
| 15/1 | 1-9 |
| 15/2 | 0-5 |
| 11//1 | 6-9 |
| 2 | 4-17 |
| 3 | 0-4 |
| 9 | 0-0 |
| 10 | 3-9 |
| 32 Rasta | 1-6 |
| 33 Rasta | 0-10 |
| 34 Rasta | 0-16 |
| 86 Rasta | 0-12 |
| Total | 132-9 |

| | |
|--------------------|----------------------------------|
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Sohana |
| Hadbast No. | 35 |
| Khasra No. | Area to be acquired (K-M) |
| 132//7 min | 2-8 |
| 8/1 | 0-14 |
| 8/2 | 0-6 |
| 8/3 | 0-5 |
| 132//8/4 | 0-1 |
| 8/5 | 0-3 |
| 12 | 2-6 |
| 13 | 7-4 |
| 14 | 2-9 |
| 18 | 1-12 |
| 19/1 | 5-4 |
| 19/2 | 1-16 |
| 20 | 3-7 |
| 21 | 1-15 |
| 22 | 0-16 |
| 133//10 | 0-4 |
| Total | 30-10 |
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Dhol |
| Hadbast No. | 293 |
| Khasra No. | Area to be acquired (K-M) |
| 1//13 | 0-9 |
| 14/1 | 3-4 |
| 14/2 | 2-15 |
| 15 | 0-8 |
| 17 | 1-4 |
| 18 | 4-13 |
| 22 | 1-2 |
| 23 | 0-11 |
| Total | 14-6 |

| | |
|--------------------|----------------------------------|
| District | S.A.S. Nagar |
| Tehsil | S.A.S. Nagar |
| Village | Raipur Kalan |
| Hadbast No. | 294 |
| Khasra No. | Area to be acquired (K-M) |
| 6//21/1 | 0-9 |
| 7//24 | 0-2 |
| 25 | 4-6 |
| 15//25 | 0-18 |
| 16//4 | 4-14 |

| | |
|----------|------|
| 5/1 | 4-7 |
| 5/2 | 0-10 |
| 6 | 0-5 |
| 7/1 | 0-13 |
| 7/2 | 5-12 |
| 8 | 3-10 |
| 9 | 0-9 |
| 10/1 | 0-3 |
| 11 | 0-14 |
| 12/1 | 3-8 |
| 12/2 | 1-8 |
| 12/3 | 3-17 |
| 13/1 | 1-3 |
| 13/2 | 6-2 |
| 14 | 0-9 |
| 20/1 | 1-3 |
| 16//20/2 | 1-0 |
| 21 | 4-7 |
| 22 | 2-13 |
| 26 | 1-18 |
| 27/1 | 1-8 |
| 27/2 | 1-9 |
| 28/1 | 1-3 |
| 28/2 | 0-12 |
| 29 | 8-0 |
| 17//1/1 | 0-3 |
| 19//1/1 | 0-2 |
| 1/2 | 4-4 |
| 1/3 | 0-2 |
| 2/1 | 1-13 |
| 2/2 | 1-10 |
| 20//4 | 0-4 |
| 5/1 | 2-6 |
| 5/2 | 2-10 |
| 6/1 | 0-3 |
| 6/2/1 | 3-17 |
| 6/2/2 | 0-2 |
| 6/2/3 | 0-2 |
| 7/1 | 0-1 |
| 7/2/1 | 0-17 |
| 7/1/2 | 0-1 |
| 7/2/3 | 0-1 |
| 7/3/1 | 1-3 |
| 7/3/2 | 0-2 |
| 7/3/3 | 0-2 |
| 7/4/1 | 0-14 |
| 7/4/2 | 0-2 |
| 7/4/3 | 0-4 |
| 7/5/1 | 0-2 |
| 7/5/2/1 | 0-7 |
| 7/5/2/2 | 0-2 |
| 7/5/2/3 | 0-4 |
| 8/1 | 0-1 |
| 13 | 3-18 |
| 14/1/1 | 0-2 |

| | |
|-------------|------|
| 14/1/2 | 0-11 |
| 14/1/3 | 1-15 |
| 14/2/1 | 1-2 |
| 14/2/2 | 2-7 |
| 20//15/1 | 0-3 |
| 17 | 0-11 |
| 18/1 | 2-13 |
| 18/2 | 4-3 |
| 19 | 2-11 |
| 22/1 | 4-18 |
| 22/2 | 0-12 |
| 23/1 | 0-13 |
| 23/2 | 0-4 |
| 25//25/2 | 1-18 |
| 26//20/1 | 0-5 |
| 20/2 | 0-5 |
| 21 | 7-1 |
| 22 | 0-16 |
| 27//2 | 0-9 |
| 27 | 2-10 |
| 28 | 0-13 |
| 29 | 0-9 |
| 30 | 3-10 |
| 31 | 5-11 |
| 32 | 0-9 |
| 33 | 1-0 |
| 75 | 0-7 |
| 35//1/1 | 1-6 |
| 1/2 | 0-9 |
| 36//3/1 | 3-13 |
| 4 | 4-8 |
| 5 | 7-4 |
| 6 | 3-1 |
| 7/1 | 4-0 |
| 7/2/1 | 3-17 |
| 8/1 | 2-17 |
| 14/1/2 | 0-19 |
| 14/2/3 | 1-8 |
| 15/1/2 | 1-18 |
| 141/1 | 0-4 |
| 141/2 | 0-0 |
| 141/3 | 0-5 |
| 219 | 1-2 |
| 297 | 1-0 |
| 298 | 1-0 |
| 299 | 0-5 |
| 300 | 0-5 |
| 301 | 0-5 |
| 55 | 8-11 |
| 57 | 5-17 |
| 58 | 3-6 |
| 61 | 1-19 |
| 63 | 0-2 |
| 64 | 12-2 |
| 59-60 Rasta | 1-18 |

| | |
|--------------|---------------|
| 68 Rasta | 4-15 |
| 70 Rasta | 2-3 |
| 142 Rasta | 0-9 |
| 306 Rasta | 0-11 |
| Total | 219-18 |

VILLAGEWISE TOTAL AREA

| S. No. | Name of Village | Area | |
|--------|-----------------|---------------|----------------|
| | | K-M | Acre |
| 1. | Nanu Majra | 115-18 | 14.4875 |
| 2. | Bhago Majra | 96-13 | 12.08125 |
| 3. | Sambhalki | 132-9 | 16.55625 |
| 4. | Sohana | 30-10 | 3.8125 |
| 5. | Dhol | 14-6 | 1.7875 |
| 6. | Raipur Kalan | 219-18 | 27.4875 |
| | Total | 609-14 | 76.2125 |

A. Venu Prasad, IAS
Secretary to Government of Punjab, Department
of Housing & Urban Development, Chandigarh

Place : Chandigarh
Dated : 29.07.2013