M. K. RESIDENCY (A scheme of affordable colony)
(UNDER AFFORDABLE COLONY POLICY 2020, DATED - 24.07.2020) THE CONDITIONS LAID DOWN BELOW SHALL HAVE TO BE FULFILLED IN ADDITION TO THE CONDITIONS CONTAINED IN THE PUNIABURBAN PLANNING AND DEVELOPMENT BUILDING RULES 2021 ISSUED VIDE NOTIFICATION NO. GSR 144/ PA11/1995/SSS 190 AND 43 7921, DATED - 31 AUGUST, 2021 (as amended at various stages with supplementary notifications) AND THE PROVISIONS OF THE AFFORDABLE COLONY POLICY - NOTIFICATION NO. 12 / 01 / 18 - 5 hg 2 / 25, dated :- 04.01.2022. 13. TP/NTH LEVEL
13. Tilly plinth level for residential plets shall be kept as 900 mm, from the crown of the adjain or is specified by the compotent authority from time to time.
13.2 Tills level of firest county and of any halding shall not exceed 450 mm and the ramp from it this county and shall be within the left boundary.
14. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
14. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
15. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
16. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
17. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
18. ROOT TOP SOLAR PHOTO/CLTAC INSTALLATION
18 VILLAGE TANGORI. (HB. NO. -278) S. A. S NAGAR RESIDENTIAL - PLOTTED DEVELOPMENT PUNJAB PLANNING PARAMETERS : The planning parameters for the be an below.

The promoter shall reserve 10% of total plots of colony for providing EWS plots to be sold by the p The size of plots for EWS shall not be more than 100 snyrt. 46.6 Sustainable water management shall be as per not en. 4 of Purjak Urbon Planning and Development Entiting Read 2021 and amendments made threating.
 16. COMMUNITY CENTRE
 16. Ground Coverage (Maximum) - 40%
 16.2 F.A. - 1-1.0
 16.2 F.A. - 1-1.0
 16.2 F.A. - 1-1.0
 16.3 F.A. - 1-1.0
 16.4 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.4 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.6 F.A. - 1-1.0
 16.6 F.A. - 1-1.0
 16.7 F.A. - 1-1.0
 16.8 F.A. - 1-1.0
 16.9 F.A. - 1-1.0
 16.0 F.A. - 1-1.0
 16.0 F.A. - 1-1.0
 16.0 F.A. - 1-1.0
 16.1 F.A. - 1-1.0
 16.1 F.A. - 1-1.0
 16.2 F.A. - 1-1.0
 16.3 F.A. - 1-1.0
 16.4 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.5 F.A. - 1-1.0
 16.6 F.A. - 1-1.0
 16.7 F.A. - 1-1.0
 16.8 F.A. - 1-1.0
 16.9 F.A. - 1-1.0</ (8.75 ACRE SCHEME) The star or pieces for two should not mann than thus segmi-UMESS PERMITTED:

The dits shall be used for Residential purpose only and not for any other in The sits shall not be subdivided.

RESIDENTIAL PLOTTED DEVELOPMENT PROMOTERS: M/S MAHAKALI DEVELOPERS & RESORTS PVT. LTD. HEAD OFF. & ADMN. OFF.: F - 129, MAIN MARKET, RAJOURI GARDEN, N E W D E L H I - 1 1 0 0 2 7 e-m all: info@mahakaid-eedopers.com GROUND COVERAGE
The maximum permissible ground coverage on all residential plots shall be 70% of plot area. FLOOR AREA RATIO
The maximum permissible floor area shall not exceed. S.C.F.50 , LEELA BHAWAN COMPLEX.
PATIALA - 1 4 7 0 0 1
e - m a i i info@mahakali-developers.com
PH. : 91175-2219816 REGD OFFICE COPY RIGHT:
This drawing and design is a copy right. It is loaned for the project
mentioned above in the title of this aftert and is subject to receil at MAXIMUM NUMBER OF FLOORS
The meximum no. of floore shall be Q + 2 floore (excluding This meanings most of most a settle to 9 settle 10 settl Competent Authority in whole or in parts without the written permission of the proprietor. interns front and rour solback for midderfall picks shall be?-76:.

MARKERY WALA, MON ACTES FOR RESIDENTIAL PLOTS

be height of front branchay walls shall be 3 hight, (0.9 m.) from the centre line of the adjoining road,

solven above the burnely wall the perfective will such as some only jet! Mol finedarg? requisition

maximum ups to 30.0 m. high may be constructed.

on branchay wall of the marked pick a such as the applicant for providing easy access for perining in

strategies, which in the fall strate.

The strategies wall to the pick strate.

The strategies wall to the burnely wall is, side wall and book wall shall be 6' high (1.83 m.) from coord lovel. GENERAL NOTES :-IMPORTANT NOTES:-IMPORTANT NOTES:

Concept design of any public building, prepared by a qualified architect, shall be geld approved from the competent authority before submission of shall be geld approved from the competent authority before submission of the publiding and the designed & supervised by a qualified architecture of the building shall be designed & supervised by a qualified architecture of the building shall be designed & supervised by a qualified trutter of the shall be shall be the standard and the time of seeking completion certificate of the building. A certificate of completion certificate of completing to the norms / standards notified by NBC of India - 2016 before occupying the building. A certificate of completion of building and the standard of the standard of completion of building and the standard of the standard of completion of building and the standard of ground of water resources without prior specific approval of authority for ground water ortaction of many the standard of ground of water resources without prior specific approval of authority of ground water ortaction and water navesting / recreate plut.

Any plot which touches the boundary of others! and shall not provide any opening TECHNICALLY APPROVED VIDE LETTER NO. 937..STP (S) SS-11(GF) DATED 18/08/2022 ground sevel.

Position of the gates shall be as defined and specified in the zoning plan.

In case of corner plot, radius of corner boundary wall shall be minimum 5' or ½ th of the adjoining road whichever is more and maximum upto 20'. Migs adjaining road whichover is more and maximum rupto 20°.

PROJECTIONA BAD JEACONES

Projection shall not be more than one third of the corresponding depth of the force or are subtack or 0.01 mit; 4.3°° b) whichever is less.

The area of the projection shall not be control towards the covered same or FAR or FSI of the side.

The area of the projection shall not be control towards the covered same or FAR or FSI of the side.

The reviewing on the control whodov whall not covered 0.01 mit; 1.3°° b.

Long the control towards the covered towards and the covered towards who the plant to develop the covered towards and the covered towards are the covered SENIOR TOWN PLANNER S.A.S. NAGAR Any plot which touches the boundary of others' land shall not provide a on the adjoining site or on others' land. Any plot which touches the boundary of others land shall not provide any opening on the adjoining alies or on others land.
 Building plans shall be get approved from competent authority before starting any development work at alia.
 Building plans shall be get approved from competent authority before starting any development work at alias and plans the starting for disabled persons shall alias apply with the provisions of the persons with disability (equal openioral times of rights and full participation). Act 1985.
 Branch and the starting of the starting system as per norms specified by PE D. A. 1985.
 It will be mandatory to use LED lamps in the building to consense energy and achieve envolvement (fixed) development.
 First safety and structural stability rorms shall be see per NBC 2016.
 It will be mandatory to use LED lamps in the building to required for air safety more starting to the structural stability rorms shall be see per NBC 2016.
 It is not safety and structural stability rorms shall be see per NBC 2016.
 It is not safety and structural stability rorms shall be see per NBC 2016.
 In ordistic to show an iclother native conflict using PINLAID BERNA PILANING AND DEVELOPMENT BUILDING RULES 2021 shall be followed.
 Alto be shall be parked outside the premises in no parking zones of roads.
 In consistence equal to their height above coll for the floated by a minimum distance equal to their height above colled the flamp which the rises shall be counted in calculating the height of the building as well as covered area.
 Rain water harvesting - Roof top rain water harvesting & ground water rechanging system shall be a per Govt. notification 211/2002, 4HsQFART , 2/20096 , dated - 25.08.2010. BASEMENT
 BASEMENT
 The basement conditions shall be as per Rule no. 30 (5) of Punjab Urban Ple Building Rules - 2021 and amended from time to time. VILLAGE - NAUGIARI H.B. No.- 282 S. NO. Plot Area . Plot Area Parking Required
6 0 to 100 amt. 2 Nos. two wheeler
Above 100 to 150 smt. 1 Car & 2 Nos. two wheeler
Above 150 to 250 amt. 1 Car & 2 Nos. two wheeler Into area constitutes plot no. - 2032 in the layout plan depicted in drg. no. - od - 03 (R-3), loo - 0887 , dated : - 10.07.2018 , duly approved by the constitute of the co 792'-0" (144 IC) 51.-6 edge of 30 mt reserved green your GATE EXISTING M.K. TECHNOLOGY PAR Resd. green ... buffer - ii (30 mt. on either sides of nallah) 496,23 syd. open all recreotional activities 50° x 40° 222,22° syd. 45' WIDE STREET 297 (74 K) (24 K) 198'(36K) 1145 Resd. Area - 5 = 314.28 syd. | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 220' (40 K) 807-6 1020 1019 1001 Ironing shop 8" x 15" = 13.33 syd. 396' (72K) | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 VILLAGE - TANGOR SECTOR SOND AS PER MASTER PLAN VILLAGE COMMON LANE 2 W WID STREET WITH THE STREET S.No. Date Particulars

1, 8.11.2021 The eight (08) changes desired by CTP vide letter no.- 6699 CTP (PB) AF-13 dated : 29.10.2021 incorporated. PROMOTERS ARCHITECT COMP. AUTHORITY (72K) netation with a nine control result * Refer drg. no. cd - 13 , ka - 0950 , dated :- 15,03,2021 for details of plot siz front set back , and rear set back etc. Jumputulet melailed width (surya kant) kant and associates PLOTS HYPOTHECATED RESI. COMM. 6,703.90 s

 1327
 - agib complex , acctor - 70 , ass neger - 160070 (chandigath)

 tel :
 0172 - 4051388, email - infoskantt@gmail.com

 PLOTS PROPOSED TO BE HYPOTHICATED TO GMADA AS SECURITY A PAYABLE FOR EDC., LF., SIF ETC. consulting architects, interior designers urban designers. landscape architects.
environment designers and planners PLOT NOS. Nee. AREA 1004 , 1005 , 1007 to 1020 , 1043 , 1053 to 1063 , 1094 to 54 6,690.5 1108, 1119, 1122, 1145, 1146, 1147 to 1153 01 13.3 TOTAL 55 iel 1021 CORPORATION DRAWING ZONING PLAN (Refer para 10 of formal licence no. - 2021/30 dated :- 09.03.2021 duly licenced by the com ka cd 12 MDRPL MOHALI ZONING PLAN COLONY BASED ON LAYOUT PLAN DEPICTED IN DRG. NO. -cd - 02 (R-3) - ka - 0950 , dated : -28.08.2020 DULY APPROVED & LICENCED VIDE LDC / PBIP / CAPA (HUD) 2021 / 30 DATED : -09.03.2021 TO SATURATE PARA 10 OF THE LICENCE.