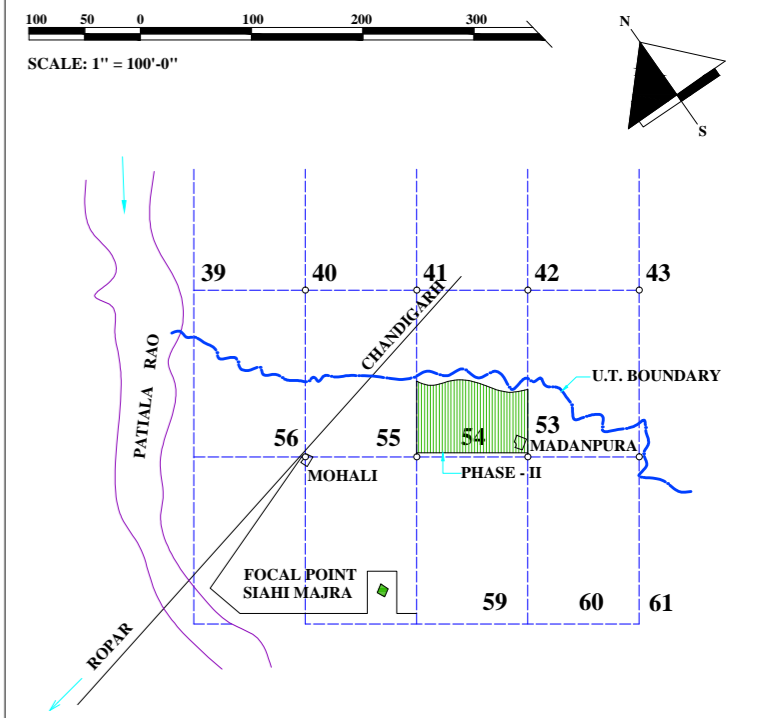


S.A.S. NAGAR

SECTOR - 54 (URBAN ESTATE PHASE II)



INSET PLAN

Total area of sector 54 265.00 Acres
 Area falls in u.t (chandigarh) 98.00 Acres
 Area falls in punjab 167.00 Acres

SCHEDULE OF ACCOMMODATION

CATEGORY	AREA IN ACS.
1. Area under plots	45.30
2. Area under multistoried flats	17.45
3. Area under commercial pocket	10.32
4. Area under convenient shopping	0.32
5. Area under education (schools)	7.34
6. Area under dispensary	1.50
7. Area under water works	5.50
8. Area under (e.g.s)	0.33
9. Area under reserved pocket	1.92
10. Area under open spaces	19.92
11. Area under roads	43.20
12. Area under group housing	13.90
Total area under the scheme	167.00

CATEGORY	SIZE	NO. OF PLOTS	AREA IN ACRES.
7% Marla	24'-0" x 70'-0"	294	11.69 Acres
10 Marla	33'-0" x 70'-0"	188	10.28 Acres
One kanal	50'-0" x 90'-0"	225	23.24 Acres
Total number of plots		707	45.13 Acres
Total area under the plots			
Shop-cum-flats	10'-0" x 60'-0"	76	1.90 Acres
Shop-cum-office	15'-0" x 33'-0"	9	0.98 Acres
Booths	8'-3" x 24'-9"	84	0.45 Acres
Cinema	223'-0" x 298'-0"	1	1.53 Acres
Total number of commercial plots		170	
Total area under commercial plots			4.78 Acres
Area under commercial plots			4.78 Acres
Area under open spaces / parking & pavements			5.54 Acres
Total area under commercial pocket			10.32 Acres
High school	444'-0" x 498'-0"		5.08 Acres
Primary school	(333'-0" x 170'-9")		1.26 Acres
Primary school	50'-0" x 200'-0"		1.00 Acres
Total area under education pocket			7.34 Acres

NOTES:-

- All measurements are to be exact and should be checked at site.
- All dimensions are to be taken from the centre line of the carriage ways, which are shown in dash & dots.
- Radius of curves are given.
- For junction refer to detail.
- The cross section of road at 'x' will be as shown in the drawing.
- For road sections refer to Drg. No. D.T.P. (P)94/67 / D.T.P. (P) 395 / 69
- The site of L.D. system has been completed in this drawing vide Endst. No.3071 S.T.P. (5) S.M 66 dated 30.5.75 Chandigarh
- This drawing has been traced from Drawing No. D.T.P. (P) 3841 / 67.
- The site of Electric sub-station, complaint office & S.D.O office has been shifted (from the one previously revised in open space) in front of Plot No. 136 / 39 to the present one (falling with in the primary school with the green buffer as shown on the plan in accordance with the concurrence conveyed S.L.D Memo No. IDU-18 PART II / 75 / 31832 dated 22.8.75 to the address C.C.P. (PB) and conveyed to this office vide Endst. No. 2364 AP.1 / SC 17 dated 9 / 75

This drawing supersedes of this office Drawing No. : 75 / 19 dated 8.10.75, 79 / 231 dated 6-11-79 & 85 / 475 dated 22-1-85.

- Govt. / private school identified as approved by C.T.P. (PB) vide Letter No. 1514 C.T.P. (PB) / SP - 275 dated 23.5.89.
- As per decision taken in the planning & design committee meeting held on 29.7.98, the pocket opposite Bassi Cinema shall be used for corporate offices.
- Site of J & K Bank 48' area : 500.00 sq yds incorporated in plan as per Endorsement No. PUDA T.P.W. 98 / 1441 dated 13.11.98.
- Site of Sagarified has been incorporated vide S.T.P. PUDA Endst. No. 5440 dt. 30.5.02.
- Sites of P.B. Pollution control board office (53'x95'x9") and F.C.I (100'x93') have been incorporated as per PUDA Letter No. 1471 dt 19.8.02.

NOTE:- THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

LAYOUT CUM DEMARCATION PLAN SECTOR-54

OFFICE OF THE DIVISIONAL TOWN PLANNER
S.A.S. NAGAR

DRG. NO: DTP (SAS NAGAR) 951/87 DATED: 7.9.87

TRACED BY: Kiran Khanna CHECKED BY:

- Sd -	- Sd -	- Sd -	- Sd -
Planning Asstt.	Asstt. Town Planner	Divl. Town Planner	Chief Town Planner

SECTOR - 53

SECTOR - 55

SECTOR - 59

JUNCTION TO DETAIL REFER TO
D.NO. D.T.P. (S.A.S. NAGAR) 80/281
DATED 1.12.80.

JUNCTION TO DETAIL REFER TO
D.NO. D.T.P. (S.A.S. NAGAR) 81/305
DATED 13.8.81.

