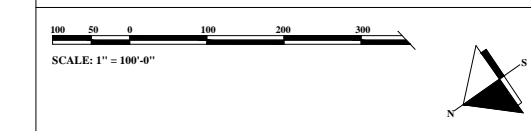
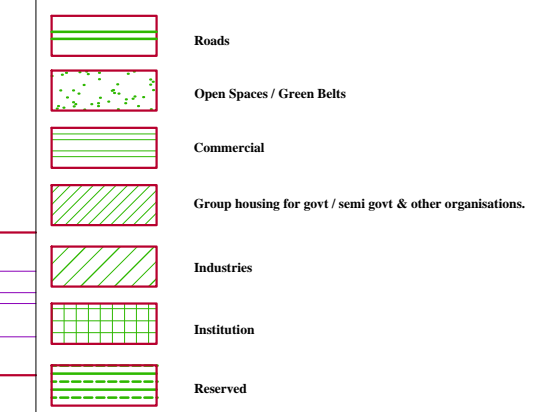


**S.A.S. NAGAR**  
SECTOR-66



**INSET PLAN**



**DETAIL OF AREA**

Total area of sector	4425 X 2500	250.02 ACS.
No area under scheme		118.00 ACS.
Area under group housing		64.43 ACS.
Area under public building		4.80 ACS.
Area under commercial		4.80 ACS.
Area under institutions		3.82 ACS.
Area under roads		12.59 ACS.
Area under open space		4.00 ACS.
Reserved		14.49 ACS.

**NOTES:**

- Four tube well sites (nos) measuring 20'x20' have been marked as per divisional engineer P.D.A. approved dated 26.08.06.
- This drawing is based on the survey supplied by district town planner p.d.a.s.s. nagar dt. 31.1.07.
- This is based on the existing focal point Dig No. P.S.E.C. / D.T.P. / 19 / 19-A dated 28.08.07 revised dt. 24.10.09.
- All the measurements shown on the plan should be cross checked at the time of execution. If any discrepancy be found should be brought to the notice of D.T.P. S.A.S. Nagar.
- Final drawing as approved by P.D. committee meeting held on dated 1.7.07.
- Site plan ( ) shown in large reserved as green belt (the coverage treatment plan is shown).
- Area marked as group housing for Govt / Semi Govt. & other organisations has been changed as per sketch supplied by P.D.A. site letter no. P.D.A. TPW 99/08C dated 13.10.08.
- This drawing has been traced from Dig. No. D.T.P. S.A.S. Nagar / 1156 / 07 dt. 21.3.07.
- The site earlier earmarked for Primary School (200'x200') has been changed to middle / high school as per P.D.A's Letter No. 4218 dated 7.06.06 & its meeting minutes dated 16.08.06.
- Site for Punjab Agri Foodgrains Corporation Ltd. has been allotted vide G.M.A.D.A. Extn. No. G.M.A.D.A. (P.D.A.) / 2007 / 1124-25 dt. 27 / 8 / 07.
- Detail of L.L.G. M.C.C. Housing has been incorporated as per P.D.A's Dig No. 1 dt. No. 37 dt. No. 34 dated 21.08.06.
- For detail of commercial shopping (A-40 ACS) refer P.D.A's Dig No. 1 dt. No. 37 dated 21.08.06.
- Site for Tele Communication has been incorporated as per P.D.A's Dig No. 09 dt. No. 34 dated 21.08.2009 supplied vide P.D.A's Letter No. P.D.A's T.P.W. 00 / 1171 dated 26.08.09.
- Site of M.S. Post for Police Deptt. incorporated as per Enforcement and P.D.A. T.P.W. 200 / 1181 DATED 23.11.2011.
- Site for Vishnu Meditation Centre (Mandir) has been marked as per P.D.A. Letter No. P.D.A. TPW 40 / 817 dated 8/10/07.
- Site for legal services authority has been removed from layout as per G.M.A.D.A's Letter No. 2011 / 128 dated 1.12.2011.
- Reserved site along with sewerage treatment plant (Area 25.0 ACS. approx.) has been approved for the L.L.G. E.N.S. houses in the 11th meeting of the Punjab Regional and town planning and development board held on 24th July 2008 vide item no.7.
- Site for Gandhiana has been allotted vide G.M.A.D.A. Extn. No. G.M.A.D.A. (Policy) / 2007 / 1048 dt. 23/08/09.
- Site for Shri Shakti Mandir has been allotted vide G.M.A.D.A's Extn. No. G.M.A.D.A. (Extn) / 2007 / 1088 dated 6.12.12.
- As per decision taken in the 39th E.P.C. meeting, Agenda item no. 39.07, held on 21.03.2011 the site of Shri Shakti Mandir has been revised accordingly and adjoining to marking better sites have been converted into one as such proposed as Govt. dispensary.

**DETAIL OF HOUSES**

SERIAL	CATEGORY	SIZE OF PLOTS	DESIGN	NO. OF HOUSES
1.	M.I.C.	65'0"X30'0"	107	1,1,3
2.	L.L.G.	32'0"X30'0"	254	1
TOTAL NO. OF HOUSES				1160

**NOTE:-**  
THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

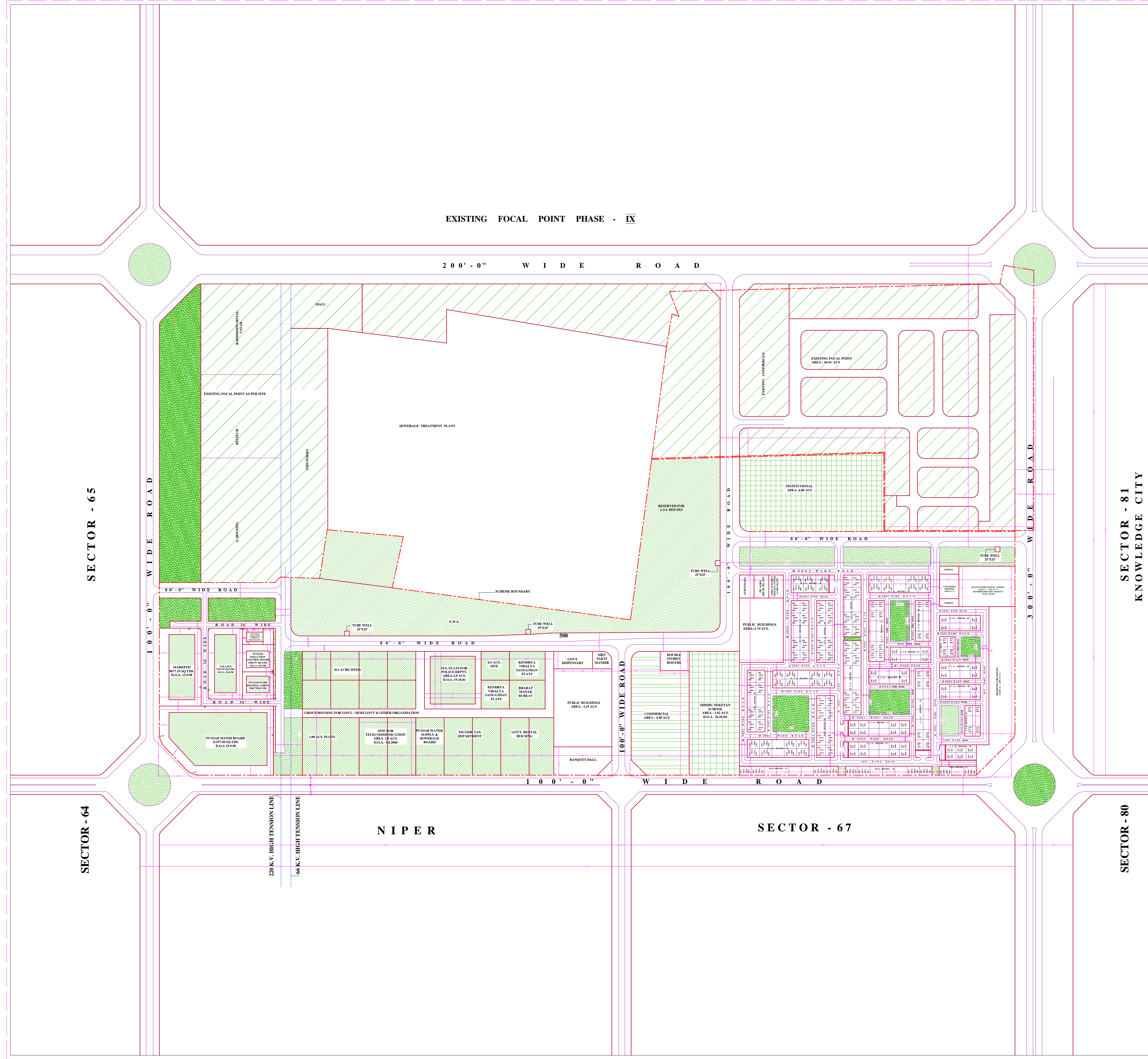
**LAYOUT PLAN OF SECTOR - 66**

**OFFICE OF THE DIVISIONAL TOWN PLANNER**  
S.A.S. NAGAR

DRG. NO: (D.T.P.S.A.S. NAGAR) 1196/97 DATED: 21.3.97

TRACED BY: *Suman Gupta* CHECKED BY: *- Sd -*

- Sd -	- Sd -	- Sd -	- Sd -
Planning Officer	Asst. Town Planner	Asst. Town Planner	Asst. Town Planner
- Sd -	- Sd -	- Sd -	- Sd -
Asst. Town Planner	Asst. Town Planner	Asst. Town Planner	Asst. Town Planner



**EXISTING FOCAL POINT PHASE - IX**

**200' - 0" W I D E R O A D**

**SECTOR - 65**

**100' - 0" W I D E R O A D**

**SECTOR - 64**

**220 K.V. HIGH TENSION LINE**

**66 K.V. HIGH TENSION LINE**

**NIPER**

**SECTOR - 67**

**100' - 0" W I D E R O A D**

**SECTOR - 80**

**300' - 0" W I D E R O A D**

**100' - 0" W I D E R O A D**

**80' - 0" W I D E R O A D**

**80' - 0" W I D E R O A D**

**80' - 0" W I D E R O A D**

**ROAD 36' W I D E**

**ROAD 36' W I D E**

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