



S.A.S. NAGAR
SECTOR - 54
(URBAN ESTATE PHASE II)



CATEGORY	NOS.	SIZE	AREA IN SQ. FT.	AREA IN ACS.
S.C.F.	76 (1 TO 42) (52 TO 85)	16'-6" X 66'-0"	82962	1.90 ACS.
BOOTH	84	8'-3" X 24'-9"	19713	0.45 ACS.
S.C.O.	9 (43 TO 51)	33'-0" X 132'-0"	39482	0.90 ACS.
CINEMA	1	223'-6" X 293'-0"	66663	1.53 ACS.
E.G.S. STATION	1	33'-9" X 40'-0"	2362.50	0.05 ACS.

SCHEDULE OF AREA

	AREA IN ACS.
1. TOTAL AREA	10.37 ACS.
2. AREA UNDER PLOTS	4.79 ACS.
3. AREA UNDER E.G. STATION	0.05 ACS.
4. AREA UNDER PAVEMENT / PARKING / OPEN SPACES	5.53 ACS.

PERCENTAGE OF SALEABLE AREA = 46.2

- NOTES:-**
- THE CONSTRUCTION OF THE BOOTHS SHOP-CUM-FLATS, SHOP-CUM OFFICES, PUBLIC TOILETS SHALL BE AS PER STANDARD DESIGN.
 - THE ZONING FOR THE CINEMA SITE SHALL BE ISSUED SEPARATELY.
 - ALL THE DIMENSIONS SHALL BE CHECKED AT THE SITE. DISCREPANCY IF ANY SHALL BE GIVEN TO THE NOTICE OF THE C.T.P. PUNJAB.
 - THIS DRAWING IS BASED ON DRAWING NO. D.T.P.(PB) 84/09 DTD. 21.10.06.
 - BOOTH SIZE OF BOOTHS NOS. 13, 30, 43, 64, 53, 54, 65, 84, SHALL BE 16'-10" X 24'-9" (INCLUSIVE OF CORRIDOR).
 - EXISTING SITE DIMENSIONS SHOWN IN BRACKETS APPROVAL GRANTED BY C.T.P. (PB) WIDE MEMO NO. 9011 C.T.P. (PB) / SC.28 AT CHANDIGARH 30.10.1985.
 - THIS DRG. NO. D.T.P. (MOHALD) 79/231 IS TRACED FROM DRG. NO. C.T.P. (PB) 74/33 DATED 26.6.74.
 - FOR DETAIL OF POCKET-A REF. DRG. NO. D.T.P.(M) 79/236 DATED 28.5.79.
 - FOR DETAIL OF POCKET-B REF. DRG. NO. D.T.P.(M) 75/25 DATED 26.11.75.
 - FOR DETAIL OF POCKET-C REF. DRG. NO. D.T.P.(M) 75/24 DATED 26.11.75.
 - THIS DRG. NO. HAS BEEN TRACED FROM DRG. NO. D.T.P.(MOHALD) 79/231.

TRADE DISTRIBUTION

USE PERMITTED	SHOP-CUM-FLATS (NUMBERS) SIZE (16'-6" X 66'-0")	BOOTH (NUMBERS) SIZE (8'-3" X 24'-9")
GENERAL TRADE	22 (SHOP-CUM-FLAT NO. 54, 55 & 62 TO 81)	27 (BOOTH NO. 43 TO 53 & 65 TO 78 & 75 TO 84)
NON-INDUSTRIAL TRADE	NIL	4 (BOOTH NO. 71 TO 74)
SPECIAL TRADE	10 (SHOP-CUM-FLAT NO. 56 TO 61 AND 82 TO 85)	11 (BOOTH NO. 54 TO 64)
CHAKKI	ONE SITE (SHOP-CUM-FLAT NO. 52 AND 53 COMBINED)	NIL

REGARDING "SHOP-CUM-FLATS 44 TO 51 (SIZE 33'X132') THE USE PERMITTED SHALL BE BANKS, SHOW ROOM CUM SALE OFFICES, DEPARTMENTAL STORES.
SHOP-CUM-OFFICE NUMBER 43 SHALL BE RESERVED FOR POST OFFICE.
REGARDING "SHOP-CUM-FLAT NO. 1 TO 42 & BOOTH NO. 1 TO 42. THE USE PERMITTED SHALL BE GENERAL AS PER OFFICE RECORD.

NOTE:-
THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

LAYOUT CUM DEMARCATION PLAN SHOPPING CENTRE POCKET 'A', SECTOR-54
OFFICE OF THE DIVISIONAL TOWN PLANNER S.A.S. NAGAR

DRG. NO: D.T.P. (S.A.S. NAGAR) 745/90 DATED: 3.9.90

TRACED BY: Sarjith Kaur CHECKED BY: -Sd-

-Sd-	-Sd-	-Sd-	-Sd-
Planning Officer	Asst. Town Planner	Dist. Town Planner	Chief Town Planner