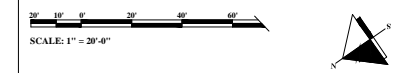


S.A.S. NAGAR
SECTOR - 71



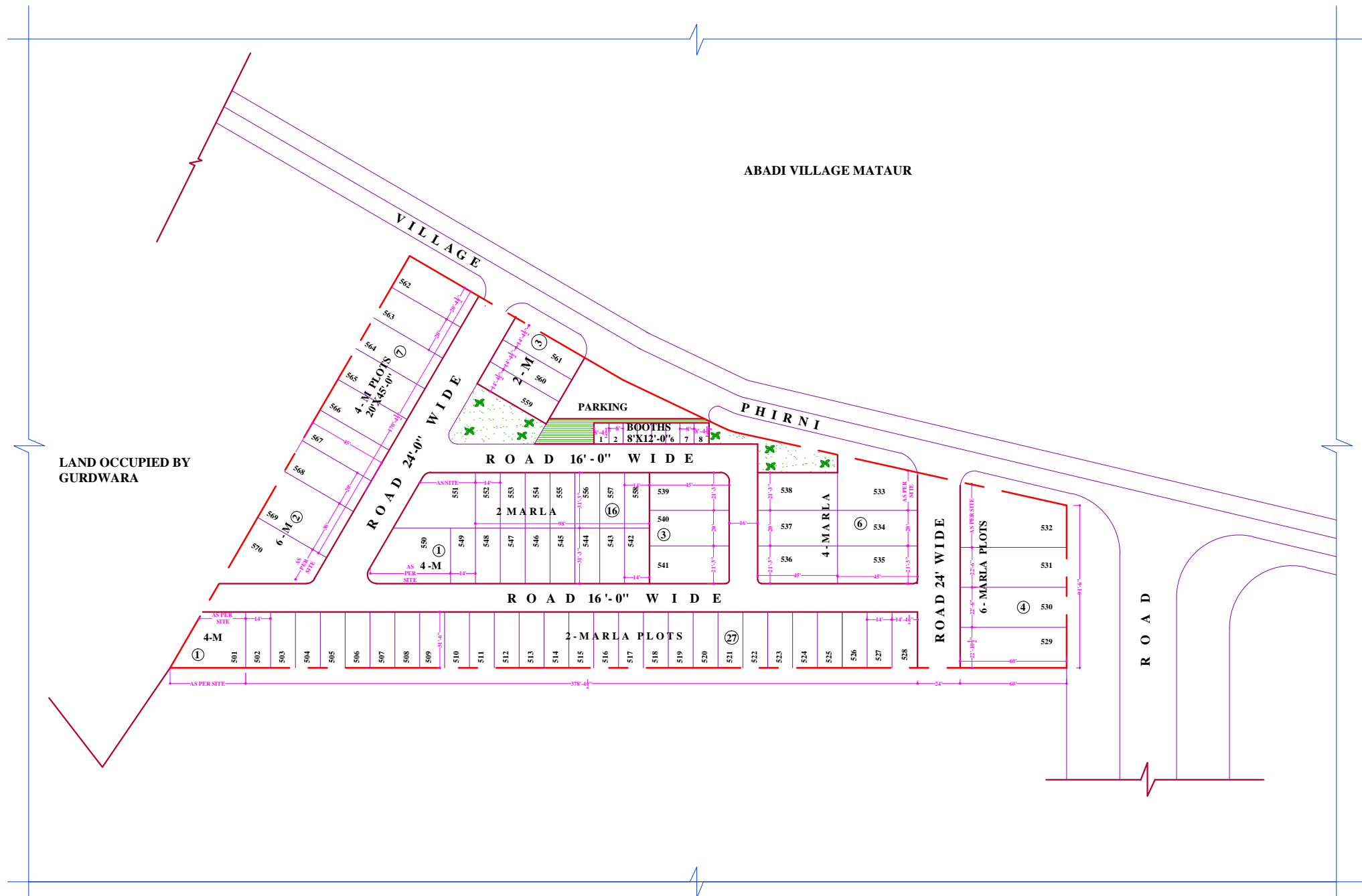
TOTAL AREA OF POCKET 1.56 ACS. APPX.

DETAIL OF PLOTS

| S.NO. | CATEGORY | NO. OF PLOTS | SIZE |
|-------|------------------------|--------------|---|
| 1. | 2-MARLA (50 SQ. YDS.) | 46 | 14'-0" X 31'-6" |
| 2. | 4-MARLA (100 SQ. YDS.) | 18 | 20'-0" OR AS/SITE X 45'-0" & AS/SITE X 31'-6" |
| 3. | 6-MARLA (150 SQ. YDS.) | 6 | 22'-6" OR AS/SITE X 60'-0" & 30'-0" OR AS/SITE X 45'-0" |
| 4. | BOOTHES | 8 | 8'-0" X 12'-0" |

NOTE :-

- THIS DRAWING SUPER CEEDS PREVIOUS SKETCH NO. D.T.P(S) 656/ 09 DATED 16-10-09



NOTE:-

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

REVISED LAYOUT CUM NUMBERING PLAN OF REHABILITATION SCHEME FOR LAMBIA VILLAGE IN SECTOR-71

OFFICE OF THE DIVISIONAL TOWN PLANNER S.A.S NAGAR

DRG. NO: D.T.P (S.A.S. NAGAR) 657 / 09 DATED: 19-10-09

TRACED BY: -Sd- CHECKED BY: -Sd-

- Sd -
Asstt. Town Planner

- Sd -
District Town Planner