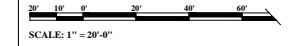


**S.A.S. NAGAR**  
SECTOR - 53



**NOTES:-**

1. ALL THE MEASUREMENTS SHOWN ON PLAN SHOULD BE CROSS CHECKED ON DEMARCATION OF THE ROAD AT SITE. IF THERE IS ANY DISCREPANCY IT SHOULD BE BROUGHT TO THE NOTICE OF THE DIVISIONAL TOWN PLANNER, S.A.S. NAGAR.
2. ALL DIMENSIONS ARE TAKEN FROM THE CENTRE LINE OF CARRIAGE WAYS WHICH ARE SHOWN IN DASH & DOTS.
3. RADIUS OF THE CURVES ON ROAD CARRIAGE WAY SHALL BE LAID OUT AS SHOWN ON THE PLAN.
4. PUBLIC HEALTH AND OTHER SERVICES SHALL BE LAID AS PER THE ROAD CROSS SECTION SUPPLIED BY THE DIVISIONAL TOWN PLANNER, S.A.S. NAGAR.
5. THIS DEMARCATION PLAN BE READ WITH DEMARCATION PLAN OF sector - 53 PHASE III-A.
6. THE SHADED LINKS SHALL BE CONSTRUCTED BY THE DIRECTOR HOUSING AND URBAN DEVELOPMENT, PUNJAB, CHANDIGARH.
7. THE CONSTRUCTION OF ATTA CHAKKI, SHOP-CUM-FLATS, BOOTHS & TOILETS SHALL BE AS PER ARCHITECTURAL CONTROLS, BUILDING CONTROLS APPROVED BY THE CHIEF ADMINISTRATOR.
8. ONLY THAT VERY TRADE FOR WHICH THE SITE HAS BEEN SOLD SHALL BE ALLOWED TO BE CARRIED ON THEREIN.
9. THIS DRAWING IS READ WITH DRAWING NO. D.T.P. S.A.S. NAGAR 84/451 DATED: 4.4.84.
10. THE DRAWING PERTAINING TO SITE OF PETROL PUMP HAS BEEN AMMENDED AND APPROVED BY C.T.P. VIDE LETTERE NO 2898 C.T.P. (PB.) / SC-76 DATED 12.8.88.
11. THE SHOPS / BOOTHS HAVE BEEN EARMARKED FOR SPECIAL USE (FISH & MEAT) AS APPROVED BY THE C.T.P. (PB.) VIDE MEMO NO. 1529 C.T.P. (PB.) SC-76 DATED 2.5.89.
12. THIS DRAWING HAS BEEN TRACED FROM DRG. NO. D.T.P. (S.A.S. NAGAR) 576 / 87 DT. 2.4.87.

**SCHEDULE OF PLOTS:**

S.NO.	CATEGORY	SIZE	NOS.	PLOTS
1.	SHOP CUM FLATS	17'-3" X 66'-0"	2 } 26 24 }	1 & 25 2-25
2.	BOOTHS	16'-10 1/2" X 24'-9"	8 } 80 72 }	1, 14, 15, 28, 29, 54, 55 & 80 2-13, 16-27, 30-53, 56-79
3.	PETROL PUMP	120'-0" X 117'-6"	1	
4.	E.G.S.	33'-0" X 66'-0"	1	
5.	TOILETS	16'-6" X 66'-0"	1	

**TRADE DISTRIBUTION :**

USE PERMITTED	SHOP - CUM - FLATS 16'-6" X 66'-0" & 17'-3" X 66'-0"	BOOTHS 8'-3" X 24'-9" & 16'-10 1/2" X 24'-9"
GENERAL TRADE	3 - 24	3-12, 17-26, 31-52 & 57-78
SPECIAL USE	1, 2	1, 2, 27, 28, 29, 30, 53, 54, 55, 56, 79 & 80
FISH AND MEAT	25 & 26	13, 14, 15, 16

AREA OF POCKET = 660'-6" X 200'-0" = 3.03 ACS.

**NOTE:-**

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

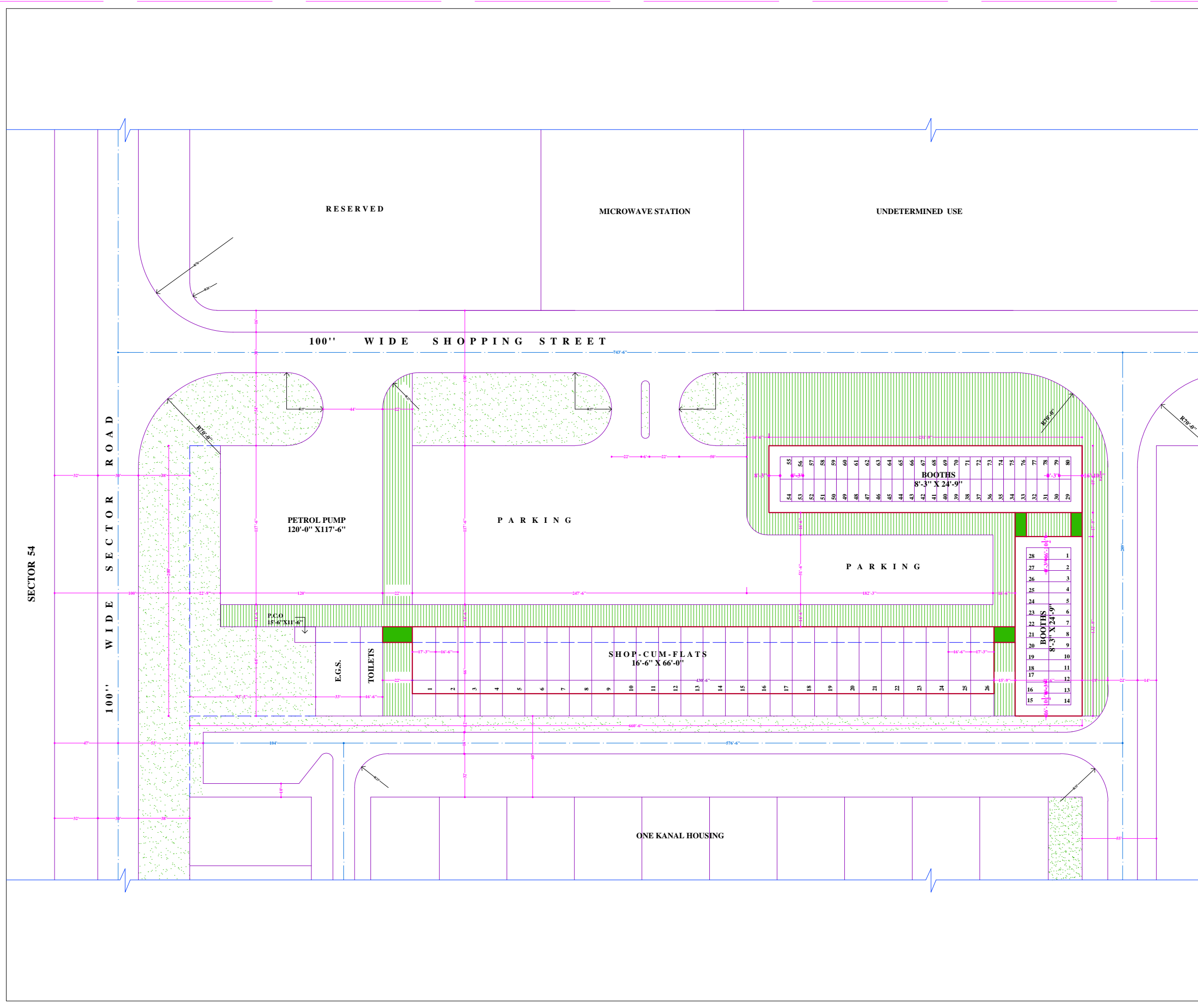
**LAYOUT-CUM-DEMARCATION PLAN  
SHOPPING CENTRE, SECTOR-53**

OFFICE OF THE DIVISIONAL TOWN  
PLANNER S.A.S NAGAR

DRG. NO: D.T.P. (S.A.S. NAGAR) 988/93 DATED: 19-5-93

TRACED BY: -Sd- CHECKED BY: -Sd-

-Sd- -Sd- -Sd- -Sd-  
Planning Officer Asst. Town Planner Div. Town Planner Chief Town Planner



SECTOR 54

100' WIDE SECTOR ROAD

RESERVED

MICROWAVE STATION

UNDETERMINED USE

100' WIDE SHOPPING STREET

PETROL PUMP  
120'-0" X 117'-6"

PARKING

PARKING

P.C.O.  
15'-6" X 11'-6"

E.G.S.  
TOILETS

SHOP - CUM - FLATS  
16'-6" X 66'-0"

BOOTHS  
8'-3" X 24'-9"

ONE KANAL HOUSING