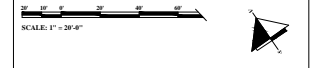


**S.A.S. NAGAR**  
SECTOR - 54  
(URBAN ESTATE PHASE II)



CATEGORY	NOS.	SIZE	AREA IN SQ. FT.	AREA IN ACS.
S.C.F.	76 (1 TO 42) (52 TO 85)	16'-6" X 66'-0"	82962	1.90 ACS.
BOOTH	84	8'-3" X 24'-9"	19713	0.45 ACS.
S.C.O.	9 (43 TO 51)	33'-0" X 132'-0"	39482	0.90 ACS.
CINEMA	1	223'-6" X 298'-0"	66663	1.53 ACS.
E.G.S.	1	33'-9" X 44'-0"	2362.50	0.05 ACS.
STATION				

**SCHEDULE OF AREA**

	AREA IN ACS.
1. TOTAL AREA	10.37 ACS.
2. AREA UNDER PLOTS	4.79 ACS.
3. AREA UNDER E.C. STATION	0.05 ACS.
4. AREA UNDER PAVEMENT / PARKING / OPEN SPACES	5.53 ACS.

PERCENTAGE OF SALEABLE AREA = 46.2

- NOTES:-**
- THE CONSTRUCTION OF THE BOOTHS SHOP-CUM-FLATS, SHOP-CUM OFFICES, PUBLIC TOILETS SHALL BE AS PER STANDARD DESIGN.
  - THE ZONING FOR THE CINEMA SITE SHALL BE ISSUED SEPARATELY.
  - ALL THE DIMENSIONS SHALL BE CHECKED AT THE SITE. DISCREPANCY IF ANY SHALL BE GIVEN TO THE NOTICE OF THE C.T.P. PUNJAB.
  - THIS DRAWING IS BASED ON DRAWING NO. D.T.P.(PB) 84/09 DTD. 21.10.09.
  - BOOTH SIZE OF BOOTHS NOS. 13, 30, 43, 64, 53, 54, 65, 84, SHALL BE 16'-0" X 24'-9" (INCLUSIVE OF CORRIDOR).
  - EXISTING SITE DIMENSIONS SHOWN IN BRACKETS APPROVAL GRANTED BY C.T.P. (PB) WIDE MEMO NO. 801 C.T.P. (PB) / SC.28 AT CHANDIGARH 04.10.1985.
  - THIS DRG. NO. D.T.P. (MOH) 79/231 IS TRACED FROM DRG. NO. C.T.P. (PB) 74/33 DATED 26.6.74.
  - FOR DETAIL OF POCKET-A REF. DRG. NO. D.T.P.(M) 79/226 DATED 28.5.79.
  - FOR DETAIL OF POCKET-B REF. DRG. NO. D.T.P.(M) 75/25 DATED 26.11.75.
  - FOR DETAIL OF POCKET-C REF. DRG. NO. D.T.P.(M) 75/24 DATED 26.11.75.
  - THIS DRG. NO. HAS BEEN TRACED FROM DRG. NO. D.T.P.(MOH) 79/231.

**TRADE DISTRIBUTION**

USE PERMITTED TRADE	SHOP-CUM-FLATS (NUMBERS) SIZE (16'-6" X 66'-0")	BOOTH (NUMBERS) SIZE (8'-3" X 24'-9")
GENERAL TRADE	22 (SHOP-CUM-FLAT NO. 54, 55 & 62 TO 81)	27 (BOOTH NO. 43 TO 53, 54 TO 78 & 75 TO 84)
SEMI-INDUSTRIAL TRADE	NIL	4 (BOOTH NO. 71 TO 74)
SPECIAL TRADE	10 (SHOP-CUM-FLAT NO. 56 TO 61 AND 82 TO 85)	11 (BOOTH NO. 54 TO 64)
CHAKKI	ONE SITE (SHOP-CUM-FLAT NO. 52 AND 53 COMBINED)	NIL

REGARDING "SHOP-CUM-FLATS 44 TO 51 (SIZE 33'X132') THE USE PERMITTED SHALL BE BANKS, SHOW ROOM CUM SALE OFFICES, DEPARTMENTAL STORES.  
SHOP-CUM-OFFICE NUMBER 43 SHALL BE RESERVED FOR POST OFFICE.  
REGARDING "SHOP-CUM-FLAT NO. 1 TO 42 & BOOTH NO. 1 TO 42, THE USE PERMITTED SHALL BE GENERAL AS PER OFFICE RECORD.

**NOTE:-**  
THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

**LAYOUT CUM DEMARCATION PLAN SHOPPING CENTRE POCKET 'B' & 'C', SECTOR-54 OFFICE OF THE DIVISIONAL TOWN PLANNER S.A.S. NAGAR**

DRG. NO-D.T.P. (S.A.S. NAGAR) 745/90 DATED: 3.9.90

TRACED BY: Sarjith Kaur CHECKED BY: -Sd-

-Sd-	-Sd-	-Sd-	-Sd-
Planning Officer	Asst. Town Planner	Dist. Town Planner	Chief Town Planner