

**GOVERNMENT OF PUNJAB**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
(HOUSING –I- BRANCH)**

**NOTIFICATION**

The 21-10, 2015

No. 6/43/2013-6HG1/614276/1 Whereas it appears to the Governor of Punjab that the land specified below is likely to be required at the public expenses for public purpose i.e. to be given to Government of India, Ministry of Defence for Air Force Station, Mullanpur Garibdass in exchange of defence land, which is being used for the construction of 200 feet wide Master Plan Road in New Chandigarh from UT/Punjab Border to Majra T Junction in accordance with the notified Master Plan of New Chandigarh as per Drawing No. 1992/2008 DT.P. (SAS NAGAR) Dated: 21.06.2013 This notification is issued as per approval granted by Ministry of Defence, Government of India vide their letter no. 4(2)/2015/D(Air-II), dated 03.09.2015.

This declaration is made under the provisions of Section 19 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, to all whom it may concern and under the provisions of Section 21 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, the Land Acquisition Collector, Urban Development, SAS Nagar is hereby directed to take possession of the said land. Village Mullanpur, Tehsil Kharar, District SAS Nagar is hereby declared as “Resettlement Area” for this project.

Further, in exercise of the powers under the said Act, the Governor of Punjab is pleased to direct that action under section 40(2) & 40(4) shall be taken in this case on the grounds of urgency and importance of the public purpose and the provisions of Section 15(1) of the said Act shall not apply with regard to this acquisition. As per provisions of section 40(4) of the Act ibid, all of the provisions of Chapter II to Chapter VI of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 shall also not apply.

Plan of the land may be inspected in the offices of the Collector of SAS Nagar District and the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector-62, SAS Nagar.

**SPECIFICATION OF LOCALITY**

| <b>District</b>  | <b>Tehsil</b> | <b>Village</b>                | <b>Hadbast No.</b> | <b>Khasra No.</b>     | <b>Area to be acquired<br/>Bigha - Biswa</b> |   |    |
|------------------|---------------|-------------------------------|--------------------|-----------------------|--|---|----|
| <b>1</b>         | <b>2</b>      | <b>3</b>                      | <b>4</b>           | <b>5</b>              | <b>6</b>                                     |   |    |
| <b>SAS Nagar</b> | <b>Kharar</b> | <b>Mullanpur<br/>Garibdas</b> | <b>342</b>         | 1964/2 min            | 0  | - | 16 |
|                  |               |                               |                    | 1965 min              | 0  | - | 17 |
|                  |               |                               |                    | 2767/2019/1           | 0  | - | 1  |
|                  |               |                               |                    | 2768/2019/2 min       | 0  | - | 3  |
|                  |               |                               |                    | 2010 min              | 0  | - | 9  |
|                  |               |                               |                    | 2706/2025/2 min       | 1  | - | 2  |
|                  |               |                               |                    | 2708-09/2026/2<br>min | 1  | - | 14 |
|                  |               |                               |                    | 2036 min              | 0  | - | 17 |
|                  |               |                               |                    | 2662/2037             | 0  | - | 2  |
|                  |               |                               |                    | 2748/2037             | 0  | - | 4  |
|                  |               |                               |                    | 2749-50/2037          | 5  | - | 19 |

| District | Tehsil | Village | Hadbast No. | Khasra No.       | Area to be acquired |          |          |
|----------|--------|---------|-------------|------------------|---------------------|----------|----------|
|          |        |         |             |                  | Bigha               | -        | Biswa    |
|          |        |         |             | 2040 min         | 1                   | -        | 2        |
|          |        |         |             | 2039/2 min       | 1                   | -        | 6        |
|          |        |         |             | 2041 min         | 0                   | -        | 6        |
|          |        |         |             | 2042 min         | 0                   | -        | 16       |
|          |        |         |             | 2412-13/2051 min | 0                   | -        | 9        |
|          |        |         |             | 2028/2 min       | 0                   | -        | 4        |
|          |        |         |             | 2027 min         | 0                   | -        | 2        |
|          |        |         |             | 2022 min         | 0                   | -        | 5        |
|          |        |         |             | 2024 min         | 0                   | -        | 1        |
|          |        |         |             | 2012 min         | 0                   | -        | 3        |
|          |        |         |             | 2014 min         | 0                   | -        | 3        |
|          |        |         |             | 2015 min         | 0                   | -        | 14       |
|          |        |         |             | 2760/2018 min    | 2                   | -        | 11       |
|          |        |         |             | 2661/2018        | 0                   | -        | 3        |
|          |        |         |             | 2747/2018        | 0                   | -        | 4        |
|          |        |         |             | 2702/2018        | 0                   | -        | 6        |
|          |        |         |             | 2762/2018        | 0                   | -        | 7        |
|          |        |         |             | <b>Total</b>     | <b>21</b>           | <b>-</b> | <b>6</b> |

| Summary of Land Area |                    |        |              |
|----------------------|--------------------|--------|--------------|
| Sr. No.              | Village Name       | Area   |              |
|                      |                    | B - B  | Acre         |
| 1                    | Mullanpur Garibdas | 21 - 6 | 4.438        |
| <b>Grand Total</b>   |                    |        | <b>4.438</b> |

Place – Chandigarh

Date: 19-10-2015

Viswajeet Khanna, IAS  
Principal Secretary to Govt. of Punjab,  
Department of Housing & Urban Development  
Chandigarh