

**REVISION- 3 PLANS FOR SILVER CITY RESIDENTIAL COLONY AT VILLAGE BISHANPUR AND BISHANGARH, TEHSIL DERABASSI, DISTRICT PATIALA.**

**PROMOTERS**  
SILVER CITY CONSTRUCTION LTD.  
61, SECTOR - 7, PANCHKULA.

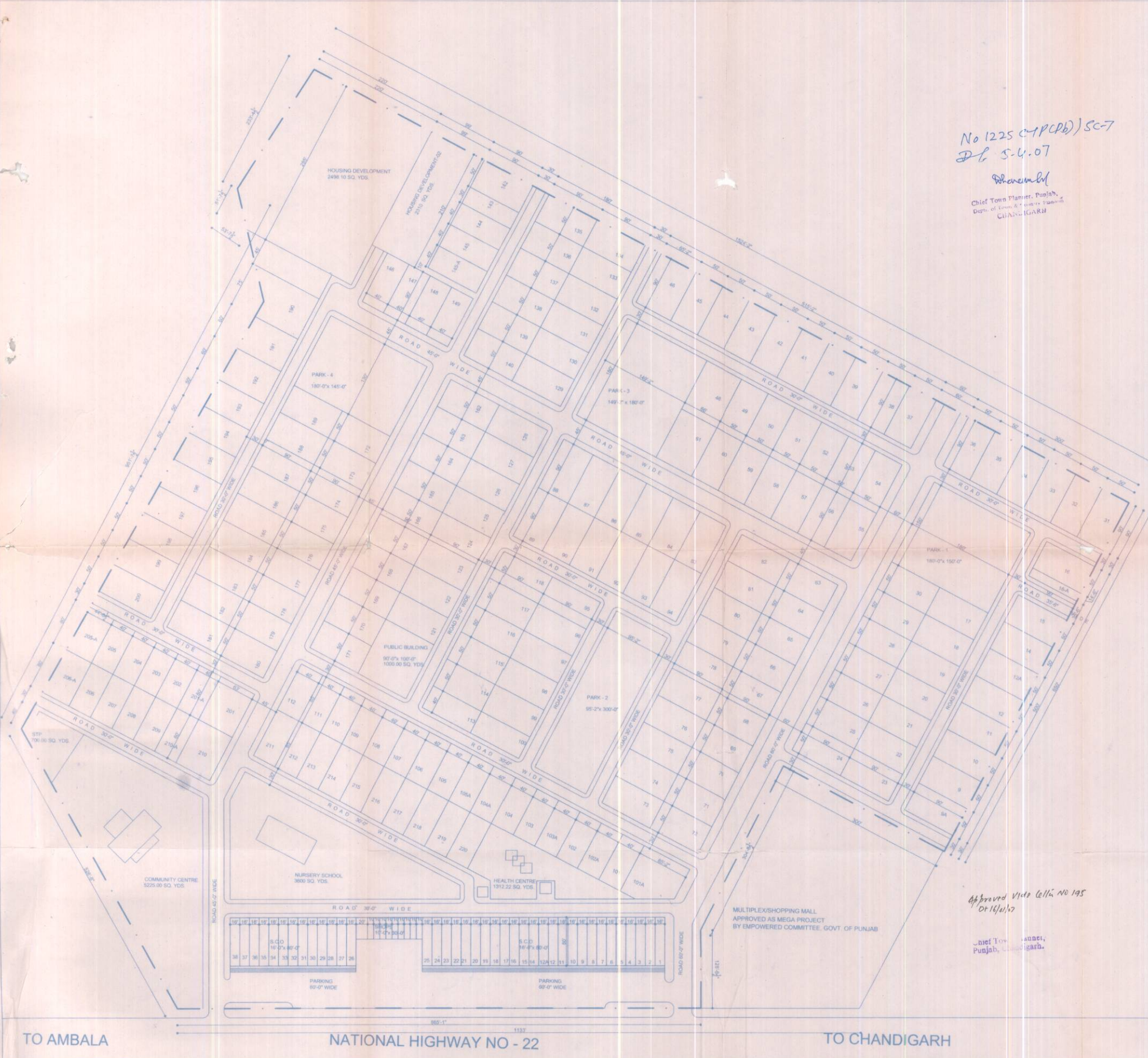
② Loc No: 56/200  
Punjab Panchkula  
Sector 7

TOTAL AREA OF RESIDENTIAL COLONY = 197849.02 SQ. YDS. OR 40.88 ACRES.  
( EXCLUDING AREA UNDER MULTIPLEX/ SHOPPING MALL GOT APPROVED AS MEGA PROJECT )

AREA STATEMENT FOR APARTMENTS-I  
COVERED AREA ON G. FLOOR = 2498.10 SQ YDS OR 22482.9 SQFT.  
SALE ABLE AREA = G.F COVERAGE x F.A.R  
= 2498.10 x 1.50 = 3747.155 SQ YDS

AREA STATEMENT FOR APARTMENTS-II  
COVERED AREA ON G. FLOOR = 924 SQ YDS OR 8316 SQFT.  
SALE ABLE AREA = G.F COVERAGE x F.A.R  
= 924 x 1.50 = 1386 SQ YDS.

No 1225 (C-1/PCPB) SC-7  
Dd 5-4-07  
Shanmoh  
Chief Town Planner, Punjab,  
Dept. of Town & Country Planning,  
CHANDIGARH



S.NO	PLOT NO	AS / APPROVED PLANS		AS / 2ND REVISED SCHEME		VARIATION	AS / 3RD REVISED SCHEME		VARIATION
		NO OF PLOTS	AREA IN SQ YDS.	NO OF PLOTS	AREA IN SQ YDS.		NO OF PLOTS	AREA IN SQ YDS.	
1.	8A TO 12, 12A, 14 TO 15, 17 TO 23, 24 TO 30, 31 TO 36, 37 TO 45, 49 TO 50, 54 TO 51, 53 TO 57, 59 TO 64, 66 TO 100, 113 TO 118, 121 TO 127, 129 TO 140, 142, 163 TO 171, 172 TO 189, 193 TO 196	139	500.00	139	500.00		140	500.00	+ 500.00
2.	1A, 1 TO 8, 8A	10	250.00			- 2500.00			- 2500.00
3.	46	1	651.66	1	651.66		1	651.66	
4.	48, 61	2	660.00	2	660.00		2	660.00	
5.	63, 82, 128, 162	4	600.00	4	600.00		4	600.00	
6.	101A	1	506.23	1	506.23		1	506.23	
7.	101, 102A, 102, 103A, 103, 104A, 104, 105A, 106 TO 112, 211 TO 220	26	377.77	26	377.77		26	377.77	+ 377.77
8.	142 A, 142, 145, 146 TO 149 (144, 145, 145-A, 146 TO 149)	8	400.00	8	400.00		7	400.00	- 400.00
9.	190	1	720.00	1	720.00		1	720.00	
10.	191, 192	2	646.66	2	646.66		2	646.66	
11.	197 TO 200	4	611.11	4	611.11		4	611.11	
12.	201 TO 204, 207 TO 209 (201, 210)	7	700.00	7	700.00		2	960.00	(+) 3700.00
13.	205 (201-A, 202 TO 205, 206 TO 209, 210-A)	1	713.88	1	713.88		10	365.56	(+) 2941.72
14.	205 (205-A)	1	766.66	1	766.66		1	634.81	(-) 221.85
15.	210 (206-A)	1	720.83	1	720.83		1	571.85	(-) 148.98
16.	38, 59	2	651.66	2	651.66		3	651.66	(+) 300.00
17.	143	1	300.00	1	300.00		1	300.00	(+) 338.88
18.	16	1	338.88	1	338.88		1	338.88	(+) 59.98
19.	16-A	1	99.66	1	99.66		1	99.66	(+) 1281.58
<b>TOTAL</b>		<b>209</b>	<b>101984.59</b>	<b>203</b>	<b>99484.59</b>	<b>- 2500.00</b>	<b>207</b>	<b>99382.01</b>	<b>(-) 2518.58</b>
AREA UNDER APARTMENTS-I			3747.155		3747.155			3747.155	
AREA UNDER APARTMENTS-II								1386	
<b>TOTAL FOR RESIDENTIAL</b>			<b>3747.155</b>		<b>3747.155</b>			<b>1386</b>	
<b>% COVERAGE</b>			<b>52.27%</b>		<b>51.08%</b>	<b>- 1.22%</b>		<b>52.82%</b>	<b>(+) 0.58%</b>
AREA UNDER COMMERCIAL SHOPS 1 TO 9		9	40.00	9	40.00		9	360.00	
AREA UNDER MOTEL		1	8719.44			- 8719.44		5404.44	
S.C.O 1 TO 12, 12 A, 14 TO 38		38	142.22	38	142.22		38	285.72	- 285.72
S.C.O. 39		1	285.72	1	285.72		1	325.00	+ 325.00
58		1	325.00	1	325.00		1	234.44	- 234.44
48		1	234.44	1	234.44		1	1523.88	+1523.88
40-42, 46-47, 67-73		13	117.22	13	117.22		16	108.33	-1733.33
49 TO 57, 59 TO 65		16	108.33	16	108.33		1	264.06	+ 264.06
66		1	264.06	1	264.06		1	264.06	
<b>TOTAL FOR COMMERCIAL</b>			<b>14483.88</b>		<b>10130.87</b>	<b>- 4353.01</b>		<b>5764.44</b>	
<b>% COVERAGE</b>			<b>7.16%</b>		<b>5.09%</b>	<b>- 2.16%</b>		<b>2.91%</b>	<b>(-) 4.25%</b>
<b>TOTAL SALEABLE AREA</b>		<b>59.43%</b>	<b>24.83</b>	<b>56.06%</b>	<b>23.42</b>		<b>55.74%</b>	<b>22.78</b>	
AREA UNDER COMMUNITY CENTRE		2.58%	1.079	2.58%	1.079		3.36%	1.374	669.65
AREA UNDER NURSERY SCHOOL		1.78%	0.743	1.78%	0.743		1.81%	0.743	3600.00
AREA UNDER HEALTH CENTRE		0.83%	0.35	0.83%	0.35		0.66%	0.271	1312.23
AREA UNDER PUBLIC BUILDING		0.98%	0.413	0.98%	0.413		0.52%	0.211	1022.00
AREA UNDER YOGA CENTRE		1.16%	0.48	1.16%	0.48		- 1.15	- 0.48	- 2310.00
PARK 1			3000.00				5.98%	2.444	11833.33
PARK 2			3033.33				0.35%	0.144	700.00
PARK 3			2900.00				31.58%	12.913	62450.205
PARK 4			2900.00						
AREA FOR ROAD PAVEMENT AND PARKING		27.06%	11.301	30.42%	12.707				
<b>TOTAL AREA</b>		<b>100%</b>	<b>41.78</b>	<b>100%</b>	<b>41.78</b>		<b>100%</b>	<b>40.88</b>	<b>197849.02</b>
SALEABLE AREA AS % OF TOTAL AREA		<b>59.43%</b>		<b>56.06%</b>			<b>55.74%</b>		
OPEN AREA AS % OF TOTAL AREA		<b>40.57%</b>		<b>43.94%</b>			<b>44.26%</b>		

Approved vide G.O. No 195  
Dt 16/01/07

Chief Town Planner,  
Punjab, Chandigarh.

TO AMBALA

NATIONAL HIGHWAY NO - 22

TO CHANDIGARH

**LAYOUT CUM DEMARCATON PLAN**

OWNER: Silver City Construction Ltd. DATE: 15-07-2006  
 TITLE: LAYOUT CUM DEMARCATON PLAN  
 SCALE: 1" = 80'-0"  
 DRG NO: 1-R  
 CREATIVE CONSORTIUM ARCHITECT, PLANNERS, VALUERS AND INTERIOR DESIGNERS  
 S.C.O - 56, SWASTIK VIHAR, M.D.C, PANCHKULA.  
 PH. 0172-255694; FAX: 0172-2556615  
 # 125, SECTOR - 4, ANCHIKULA.  
 PH. 0172-258517, 2576057; FAX: 0172-2585375  
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