

PROPOSED PLAN FOR GILICO VALLEY EXT.-I

RESIDENTIAL COLONY AT ROPAR-MARINDA ROAD, ROPAR.

PROMOTERS:-
M/S GILICO DEVELOPERS & BUILDERS Pvt. Ltd.

HOUSE NO. 3, SECTOR-60, S.A.S. NAGAR MOHALLA.

TOTAL AREA OF SCHEME:- 106870.63 SQ.YE. / 22.68ACRES / 8.93 HECTARES

SCHEME BOUNDARY

| S.NO. | PLOT NO. | NO. OF PLOTS | AREA | TOTAL AREA | AREA IN ACRES | % AREA |
|--|-----------------|--------------|---------|------------|---------------|--------|
| 1 | 201,206 | 2 | 644.87 | 1289.74 | | |
| 2 | 202-205,211-219 | 13 | 558.33 | 7258.29 | | |
| 3 | 207 | 1 | 388.93 | 388.93 | | |
| 4 | 208,209 | 2 | 290.25 | 580.50 | | |
| 5 | 210 | 1 | 597.87 | 597.87 | | |
| 6 | 220 | 1 | 507.47 | 507.47 | | |
| 7 | 221-234,241-254 | 28 | 248.00 | 6944 | | |
| 8 | 235 | 1 | 329.17 | 329.17 | | |
| 9 | 236-240 | 5 | 325.77 | 1628.85 | | |
| 10 | 255,271 | 2 | 222.89 | 445.78 | | |
| 11 | 256-270 | 15 | 203.22 | 3048.3 | | |
| 12 | 272-279 | 8 | 528 | 4224 | | |
| 13 | 280 | 1 | 610.5 | 610.5 | | |
| 14 | 281,282 | 2 | 444.89 | 889.78 | | |
| 15 | 283-289 | 7 | 198.31 | 1388.17 | | |
| 16 | 290 | 1 | 201.67 | 201.67 | | |
| 17 | 291,298 | 8 | 228.77 | 1830.16 | | |
| 18 | 299-310 | 12 | 123.31 | 1479.72 | | |
| 19 | 311,318 | 2 | 141.63 | 283.26 | | |
| 20 | 319,326 | 2 | 143.05 | 286.1 | | |
| 21 | 313,317 | 6 | 134.75 | 808.5 | | |
| 22 | 320-325 | 6 | 136.11 | 816.66 | | |
| 23 | 327 | 1 | 105.09 | 105.09 | | |
| 24 | 328-337 | 10 | 96.83 | 968.3 | | |
| 25 | 338 | 1 | 351.32 | 351.32 | | |
| 26 | 339-341,344-346 | 6 | 206.67 | 1240.02 | | |
| 27 | 347 | 1 | 254.88 | 254.88 | | |
| 28 | 342,343 | 2 | 235.27 | 470.54 | | |
| 29 | 348 | 1 | 521.05 | 521.05 | | |
| 30 | 349 | 1 | 529.34 | 529.34 | | |
| 31 | 350 | 1 | 497.37 | 497.37 | | |
| 32 | 351 | 1 | 281.21 | 281.21 | | |
| 33 | 352-357,360-365 | 12 | 165 | 1980 | | |
| 34 | 358 | 1 | 340.93 | 340.93 | | |
| 35 | 359 | 1 | 223.48 | 223.48 | | |
| 36 | 366 | 1 | 203.74 | 203.74 | | |
| 37 | 367 | 1 | 183.57 | 183.57 | | |
| 38 | 368-374 | 7 | 141.67 | 991.69 | | |
| 39 | 375 | 1 | 163.2 | 163.2 | | |
| 40 | 376 | 1 | 265.76 | 265.76 | | |
| 41 | 377 | 1 | 222.15 | 222.15 | | |
| 42 | 378 | 1 | 218.46 | 218.46 | | |
| 43 | 379,380 | 2 | 127.27 | 254.54 | | |
| 44 | 381 | 1 | 190.43 | 190.43 | | |
| 45 | 382 | 1 | 218.33 | 218.33 | | |
| 46 | 383-387 | 5 | 206 | 1030 | | |
| 47 | 388-391 | 4 | 220 | 880 | | |
| 48 | 392 | 1 | 230.83 | 230.83 | | |
| 49 | 393 | 1 | 458 | 458 | | |
| 50 | 394 | 1 | 203.36 | 203.36 | | |
| 51 | 395-398,401-405 | 9 | 201.6 | 1814.4 | | |
| 52 | 399 | 1 | 377.89 | 377.89 | | |
| 53 | 400 | 1 | 299.65 | 299.65 | | |
| 54 | 406 | 1 | 354.97 | 354.97 | | |
| 55 | 407 | 1 | 428.61 | 428.61 | | |
| 56 | 408-412,415-417 | 8 | 272.22 | 2177.76 | | |
| 57 | 413 | 1 | 249.99 | 249.99 | | |
| 58 | 414 | 1 | 367.35 | 367.35 | | |
| 59 | 418 | 1 | 431.47 | 431.47 | | |
| 60 | 318A | 1 | 165.00 | 165.00 | | |
| TOTAL RESIDENTIAL AREA | | | | 55902.25 | | 52.31% |
| AREA UNDER COMMERCIAL USE | | | | | | |
| 1 | S.C.O.-1-6 | 6 | 100 | 600 | | |
| 2 | 7 | 1 | 123.92 | 123.92 | | |
| 3 | S.C.F.-8-15 | 8 | 186.67 | 1493.36 | | |
| 4 | 16 | 1 | 193.33 | 193.33 | | |
| 5 | | | | | | |
| 6 | S.C.O.-17-31 | 15 | 83.33 | 1249.95 | | |
| 7 | S.C.O.-32-44 | 13 | 110.00 | 1430.00 | | |
| 8 | S.C.O.-45 | 1 | 95.00 | 95.00 | | |
| TOTAL COMMERCIAL AREA | | | | 5187.56 | | 4.85% |
| TOTAL SEALABLE AREA | | | | 61089.81 | 12.62 | 57.16% |
| PARKS | | | | | | |
| PARK-I | | | 2841.89 | | | |
| PARK-II | | | 1317.5 | | | |
| PARK-III | | | 998.89 | | | |
| PARK-IV | | | 743.32 | | | |
| TOTAL AREA UNDER PARKS | | | | 5901.20 | 1.22 | 5.52% |
| AREA UNDER NURSERY SCHOOL | | | | 1418.28 | 29 | 1.33% |
| AREA UNDER SEWERAGE TREATMENT PLANT | | | | 330 | 0.668 | 0.31% |
| AREA UNDER S.T.P. | | | | 314 | 0.685 | 0.30% |
| AREA UNDER ROADS/PAYMENTS/PARKING OPEN AREA & E.G.S. | | | | 37717.34 | 17.79 | 35.20% |
| SEALABLE AREA | | | | 57.16% | | |
| OPEN AREA | | | | 42.84% | | |

Issued Under Punjab Apartment Property Regulation Act 1995 And Rules Made Thereunder Vide Licence No 2004/126 Dated 15.5.04 Valid Upto 15.5.07
Dr (Mrs) J.K. ARORA
ACA, Punjab High Court
under PARR, Act 1995.

Z. Malik
Chief Town Planner, Punjab
Dept. of Town & Country Planning
CHANDIGARH

Arora
Senior Town Planner
PUDA, S.A.S. Nagar
2014

GILICO VALLEY

SITE FOR SCHOOL

SEWERAGE TREATMENT PLANT

← TO ROPAR CITY

TO MORINDA →

NOTE ON SALEABLE AREA:
THE COLONY IS AN EXTENSION OF THE EXISTING COLONY "GILICO VALLEY" AT ROPAR. THE TOTAL AREA OF THE COLONY IS 22.68ACRES OUT OF THIS 12.62 ACRES HAS BEEN PROVIDED AS SEALABLE AREA. THIS AMOUNTS TO 57.16% OF THE TOTAL AREA. THERE ARE TWO MAIN ROADS ABUTTING THE COLONY AND IN ADDITION SOME PLOTS ARE OPENING ON THE EXISTING ROAD OF THE "GILICO VALLEY". ACCORDINGLY SEALABLE AREA HIGHER THAN 55% IS JUSTIFIED.

TITLE:- LAYOUT PLAN

| | | | |
|-------------|---|---------------|---------------|
| OWNER:- | <i>M/S Gilico Developers & Builders Pvt. Ltd.</i> | DATE:- | 14-6-2001 |
| ARCHITECT:- | <i>K. Chawla</i> | DRAWING NO.:- | DC/EXT-14/04 |
| SCALE:- | 1" = 80' | DEALT BY:- | SANDEEP SINGH |
| | | CHKD. BY:- | RITU THAKUR |

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