

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(HOUSING –I- BRANCH)

NOTIFICATION

The 13-9-2013

No 6/21/13-6Hg1/3029, Whereas it appears to the Governor of Punjab that land is likely to be needed by the Government, at the public expense for public purpose, namely "For setting up Residential Urban Estate Phase II Extension in the area of Mullanpur, Tehsil Kharar, District SAS Nagar" in accordance with the duly notified Master Plan of Mullanpur issued vide Drawing No. 1992/2008 DTP (S) dated 19.11.2008. It is hereby notified that land in the locality described below is required for the above purpose.

This declaration is made under the provision of Section 6 of the Land Acquisition Act, 1894, to all whom it may concern. Under the provisions of Section 7 of the said Act the Land Acquisition Collector, Urban Development, Punjab, SAS Nagar is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector 62, Tehsil - District SAS Nagar.

SPECIFICATION OF LOCALITY

District	Tehsil	Village	Hadbast No.	Khasra No.	Area to be acquired K-M
1	2	3	4	5	6
SAS Nagar	Kharar	Hoshiarpur	159	2// 16 Min	0 - 9
				25 Min	0 - 15
				3// 17/1	0 - 19
				17/2	0 - 19
				18	8 - 1
				19/1	3 - 4
				19/2	3 - 9
				20/1	2 - 15
				20/2	1 - 1
				21/1/1	2 - 0
				21/1/2	0 - 12
				21/2	4 - 18

				22/1	4 - 7
				22/2	3 - 4
				23	7 - 11
				24	7 - 18
				25	2 - 17
				4// 1	1 - 0
				10	3 - 14
				11	6 - 11
				20	8 - 0
				21/1	3 - 8
				21/2	4 - 12
				5// 1 Min	7 - 4
				2	8 - 0
				3/1	4 - 9
				3/2	3 - 11
				4	8 - 0
				5	8 - 0
				6	8 - 0
				7	8 - 0
				8/1	0 - 12
				8/2	7 - 8
				9	8 - 0
				10/1 Min	5 - 14
				11/2 Min	4 - 4
				12	8 - 0
				13	8 - 0
				14	8 - 0
				15/1	4 - 0
				15/2	4 - 0
				16/1	4 - 0
				16/2	4 - 0
				17	8 - 0
				18	8 - 0
				19	8 - 0
				20/1 Min	2 - 16
				21/2 Min	1 - 6
				22/1	1 - 4
				22/2	1 - 4

				22/3	5 - 0
				23	7 - 7
				24	7 - 7
				25/1	0 - 18
				25/2	5 - 18
				13// 1/1/2 Min	0 - 2
				2/1	0 - 9
				2/2	0 - 19
				2/3 Min	4 - 16
				2/4 Min	0 - 11
				3	8 - 0
				4/1	5 - 12
				4/2	2 - 8
				5	7 - 19
				6	8 - 0
				7/1	2 - 7
				7/2	5 - 2
				7/3	0 - 12
				8/1/1	2 - 4
				8/1/2	1 - 12
				8/2	4 - 4
				9 Min	6 - 0
				12/1/2 Min	0 - 8
				12/2 Min	3 - 18
				13/1	6 - 0
				13/2	0 - 7
				13/3	1 - 13
				14	8 - 0
				15/1	1 - 11
				15/2	6 - 9
				16	8 - 0
				17/1	2 - 4
				17/2	2 - 18
				17/3	2 - 17
				18	7 - 17
				19/1 Min	2 - 10
				22/3 Min	0 - 9
				23/1 Min	3 - 10

				23/2	0 - 16
				23/3	0 - 16
				24	8 - 0
				25	8 - 0
				26	2 - 0
				14// 1	7 - 7
				2 Min	4 - 11
				3 Min	1 - 13
				7/1 Min	0 - 13
				7/2 Min	2 - 11
				8 Min	7 - 19
				9	8 - 0
				10	8 - 0
				11	8 - 0
				12	8 - 0
				13	8 - 0
				14 Min	7 - 17
				15 Min	1 - 8
				16	5 - 0
				17	8 - 0
				18	8 - 0
				19	8 - 0
				20	8 - 0
				21	8 - 0
				22/1	6 - 8
				22/2	1 - 12
				24/1	6 - 8
				24/2	1 - 12
				25 Min	7 - 4
				18// 1/1	2 - 16
				1/2	5 - 4
				2	8 - 0
				3/2	1 - 0
				4	8 - 0
				5/1	1 - 8
				5/2	6 - 12
				6/1	6 - 12
				6/2	1 - 8

				7/1	3 - 7
				7/2	4 - 13
				8/1	1 - 0
				9	8 - 0
				10/1	5 - 4
				10/2	2 - 16
				11	7 - 7
				12	8 - 0
				13/2	1 - 0
				14/1	0 - 9
				14/2	7 - 11
				15/1/1	0 - 16
				15/1/2 Min	3 - 16
				15/2 Min	3 - 1
				16 Min	6 - 0
				17/1	2 - 4
				17/2	5 - 16
				18/1	1 - 0
				19	8 - 18
				20/1	2 - 19
				20/2	1 - 19
				21/3 Min	1 - 9
				22/1	1 - 2
				22/2	2 - 5
				23/2	0 - 17
				24	7 - 8
				25 Min	3 - 12
				19// 3/2	4 - 2
				4/1	4 - 9
				4/2	2 - 0
				4/3	1 - 11
				5/1	3 - 16
				5/2	4 - 4
				6/1	4 - 4
				6/2	3 - 16
				7/1	1 - 12
				7/2 Min	5 - 15
				8/1/1	0 - 9

				14 Min	3 - 1
				15/1/1	1 - 19
				15/1/2	3 - 2
				15/2	2 - 17
				29// 1 Min	0 - 6
				2 Min	3 - 6
				3/1	0 - 10
				4/1/1 Min	2 - 16
				4/2	1 - 7
				5/1 Min	0 - 10
				7/1 Min	0 - 1
				7/2 Min	3 - 0
				8 Min	6 - 8
				9 Min	0 - 17
				13 Min	0 - 16
				68/36	3 - 7
				68/37	2 - 18
				68/38	1 - 2
				68/40	2 - 17
				297 Rasta	1 - 7
				298 Rasta Min	4 - 14
				306 Rasta Min	1 - 4
				307 Rasta	1 - 11
				313 Rasta Min	1 - 3
				Total	771 - 15

Summary of Land Area

SI No.	Village No.	Area	
		K-M	Acre
1	Hoshiarpur	771-15	96.469
Grand Total			96.469

Place - Chandigarh
Dated 12-9-
2013

A. Venu Prasad, IAS
Secretary to Govt. of Punjab,
Department of Housing - Urban Development
Chandigarh