

GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
(HOUSING -I- BRANCH)

NOTIFICATION

Date: 10/08/2017

No:6/22/2016-6HG1/1041712/1 Whereas it appears to the Governor of Punjab that land is likely to be required at the public expense for the public purpose, namely for construction of 200 feet wide Master Plan Road (P.R-7) in S.A.S. Nagar linking P.R. 6 in New Chandigarh and passing through Villages Husainpur, Thaska and Palheri as per approved Master Plan of S.A.S. Nagar issued vide drawing No. DTP(S) 1991/2008, dated 19-11-2008 in the area of Tehsil Mohali, District S.A.S Nagar and further as per approved Master Plan of New Chandigarh issued vide drawing No. 2252/15/D.T.P.(s) dated:28-12-2015 in the area of Tehsil Kharar, District S.A.S Nagar.

This notification is made under the provisions of Section-11 of the Right to Fair Compensation and Transparency in Land Acquisition Rehabilitation and Resettlement Act 2013 to all whom it may concern. It is to be noted that Social Impact Assessment (SIA) of the proposed acquisition for construction of 200 feet wide Master Plan Road (P.R-7) in S.A.S. Nagar linking P.R. 6 in New Chandigarh has been carried out in the main proposal as per Section 4 of the Act ibid. The original SIA ascertains that people are not likely to be displaced. There is no major direct impact identified during SIA of this scheme. The said SIA has been disclosed to the people and their representatives as per provision of Section 6 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act 2013.

In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by Section 12 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013.

Any person interested in and having any objection to the acquisition of any land in the said locality may, within sixty days of the publication of this notification, file an objection in writing pertaining to area and suitability of the land proposed to be acquired before the Land Acquisition Collector, Urban Development, Ground Floor, PUJA Bhawan, Sector-62, S.A.S Nagar.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Urban Development, Ground Floor, PUJA Bhawan, Sector -62, S.A.S Nagar.

SPECIFICATION OF LOCALITY

| DISTRICT | VILLAGE | HADBAST NO. | KIJASRA NO. | AREA TO BE ACQUIRED | | | | | |
|------------|---------|-------------|-------------|---------------------|-----|----------|---|---|---|
| | | | | K | - | M | | | |
| SAS Nagar | Palheri | 173 | 42//22 min | 0 | - | 9 | | | |
| | | | 23 min | 0 | - | 18 | | | |
| | | | 46//2 min | 4 | - | 19 | | | |
| | | | 3 min | 4 | - | 4 | | | |
| | | | 7 min | 0 | - | 1 | | | |
| | | | 8 min | 6 | - | 19 | | | |
| | | | 9 min | 7 | - | 0 | | | |
| | | | 10 min | 0 | - | 3 | | | |
| | | | 11 min | 1 | - | 1 | | | |
| | | | 12 | 2 | - | 4 | | | |
| | | | 13 min | 1 | - | 7 | | | |
| | | | 14 min | 0 | - | 1 | | | |
| | | | Total | 29 | - | 6 | | | |
| | | | SAS Nagar | Thaska | 174 | 2//15min | 0 | - | 6 |
| | | | | | | 16/1min | 2 | - | 5 |
| 16/2min | 3 | - | | | | 18 | | | |
| 17/2min | 0 | - | | | | 12 | | | |
| 23/1min | 0 | - | | | | 1 | | | |
| 23/2min | 0 | - | | | | 12 | | | |
| 24min | 6 | - | | | | 14 | | | |
| 25/1min | 3 | - | | | | 7 | | | |
| 25/2min | 0 | - | | | | 13 | | | |
| 3//11/1min | 2 | - | | | | 18 | | | |
| 11/2 | 1 | - | | | | 11 | | | |
| 12min | 4 | - | | | | 16 | | | |
| 13/1min | 2 | - | | | | 8 | | | |
| 13/2min | 3 | - | | | | 16 | | | |
| 14/1min | 1 | - | | | | 1 | | | |
| 18/2min | 0 | - | | | | 1 | | | |
| 19min | 0 | - | | | | 2 | | | |
| 20/1 | 2 | - | | | | 12 | | | |
| 20/2min | 2 | - | | | | 2 | | | |
| 21/1min | 0 | - | | | | 1 | | | |
| 9//2min | 0 | - | | | | 3 | | | |
| 3/1min | 1 | - | | | | 10 | | | |
| 3/2min | 1 | - | | | | 16 | | | |
| 3/3 | 1 | - | | | | 10 | | | |
| 3/4 | 1 | - | | | | 10 | | | |
| 4/1min | 1 | - | | | | 12 | | | |
| 4/2min | 1 | - | | | | 8 | | | |
| 4/3min | 0 | - | 13 | | | | | | |
| 8/1min | 2 | - | 19 | | | | | | |
| 8/2 | 1 | - | 10 | | | | | | |

| | | | | | |
|--|--|-------------|---|---|----|
| | | 9/1 | 0 | - | 2 |
| | | 9/2/1min | 3 | - | 7 |
| | | 9/2/2min | 0 | - | 4 |
| | | 9/3/1min | 1 | - | 4 |
| | | 10min | 0 | - | 3 |
| | | 11/1min | 3 | - | 14 |
| | | 11/2 | 1 | - | 5 |
| | | 12/1/1 | 1 | - | 3 |
| | | 12/1/2 | 0 | - | 6 |
| | | 12/1/3 | 0 | - | 4 |
| | | 12/2/1 | 0 | - | 11 |
| | | 12/2/2 | 0 | - | 8 |
| | | 12/2/3min | 2 | - | 12 |
| | | 13min | 0 | - | 1 |
| | | 19/2min | 0 | - | 0 |
| | | 19/3min | 0 | - | 5 |
| | | 20/1min | 5 | - | 16 |
| | | 20/2 | 0 | - | 5 |
| | | 21/1min | 0 | - | 4 |
| | | 21/2min | 0 | - | 7 |
| | | 10//15 min | 0 | - | 0 |
| | | 16/1 min | 0 | - | 6 |
| | | 16/2 min | 3 | - | 13 |
| | | 24/3 min | 1 | - | 16 |
| | | 24/4 min | 0 | - | 9 |
| | | 24/5 | 0 | - | 7 |
| | | 25/1 | 0 | - | 13 |
| | | 25/2 min | 5 | - | 6 |
| | | 25/3 min | 0 | - | 14 |
| | | 11//3/5 min | 0 | - | 7 |
| | | 4/1 min | 0 | - | 6 |
| | | 4/2 min | 2 | - | 18 |
| | | 4/3 | 2 | - | 0 |
| | | 4/4 min | 1 | - | 17 |
| | | 5 min | 1 | - | 7 |
| | | 7/1 min | 2 | - | 7 |
| | | 7/2/1 min | 0 | - | 2 |
| | | 7/2/2 min | 0 | - | 11 |
| | | 7/2/3 | 1 | - | 11 |
| | | 8/1/1 min | 0 | - | 12 |
| | | 8/1/2 min | 0 | - | 2 |
| | | 8/2 min | 1 | - | 18 |
| | | 13/1 min | 2 | - | 6 |
| | | 13/2 | 4 | - | 4 |
| | | 14 min | 1 | - | 4 |
| | | 18/1 min | 0 | - | 3 |

| | | | | | | |
|------------------|------------------|------------|--------------|------------|---|----------|
| | | | 18/2 min | 2 | - | 17 |
| | | | 18/3 | 3 | - | 16 |
| | | | 19 min | 1 | - | 1 |
| | | | 22 min | 1 | - | 15 |
| | | | 23 min | 4 | - | 3 |
| | | | 18/3 min | 0 | - | 16 |
| | | | 36 Raasta | 0 | - | 19 |
| | | | 37 Raasta | 0 | - | 4 |
| | | | 39 Raasta | 0 | - | 11 |
| | | | 53 Raasta | 0 | - | 14 |
| | | | Total | 130 | - | 3 |
| SAS Nagar | Husainpur | 178 | 3//22min | 0 | - | 13 |
| | | | 5//16/1/2min | 0 | - | 3 |
| | | | 16/2min | 0 | - | 12 |
| | | | 25/1min | 3 | - | 0 |
| | | | 25/2min | 1 | - | 10 |
| | | | 25/3min | 1 | - | 9 |
| | | | 6//2/1min | 0 | - | 17 |
| | | | 2/2 | 3 | - | 5 |
| | | | 3min | 0 | - | 7 |
| | | | 8/2min | 0 | - | 5 |
| | | | 9min | 7 | - | 5 |
| | | | 10/2min | 0 | - | 2 |
| | | | 11min | 1 | - | 12 |
| | | | 12/1min | 1 | - | 19 |
| | | | 12/2min | 4 | - | 2 |
| | | | 19/1min | 0 | - | 8 |
| | | | 19/2min | 3 | - | 12 |
| | | | 20min | 5 | - | 6 |
| | | | 21/1min | 2 | - | 12 |
| | | | 21/2min | 1 | - | 6 |
| | | | 22/1min | 1 | - | 5 |
| | | | 22/2min | 1 | - | 19 |
| | | | 11//1/1min | 0 | - | 8 |
| | | | 1/2/1 | 2 | - | 4 |
| | | | 1/2/2min | 2 | - | 0 |
| | | | 2/1min | 2 | - | 11 |
| | | | 2/2min | 4 | - | 1 |
| | | | 9/1min | 0 | - | 1 |
| | | | 9/2min | 0 | - | 2 |
| | | | 12//5min | 1 | - | 1 |
| | | | 16 Raasta | 2 | - | 4 |
| | | | 17 Reserve | 1 | - | 14 |
| | | | 18 Raasta | 0 | - | 9 |
| | | | 21Raasta | 0 | - | 5 |
| | | | Total | 60 | - | 9 |

PRIMARY OF LAND AREAS

| S.No. | Village No. | Area | |
|--------------------|-------------|-------|----------------|
| | | K-M | Acre |
| 1 | Palheri | 29-6 | 3.6625 |
| 2 | Thaska | 130-3 | 16.26875 |
| 3 | Ihusainpur | 60-9 | 7.55625 |
| Grand Total | | | 27.4875 |

Place: Chandigarh
Dated: 02-08-2017

Vini Mahajan, IAS
Additional Chief Secretary to Govt. of Punjab,
Department of Housing & Urban Development

Endst. No. 6/22/2016-6HIG1/

Dated:

A copy of the above along with a spare copy is forwarded to the Controller, Printing & Stationary, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Extra Ordinary) and 80 copies thereof may be supplied to this department for official use.

SPECIAL SECRETARY
DEPTT. OF HOUSING & URBAN DEVELOPMENT

Endst. No. 6/22/2016-6HIG1/1041712/7

Dated: 10/08/2017

A copy is forwarded to the following for information & necessary action :-

1. Chief Administrator, GMADA, S.A.S. Nagar.
2. Chief Town Planner, Punjab, Chandigarh.
3. Deputy Commissioner, S.A.S. Nagar.
4. District Town Planner, Punjab, S.A.S. Nagar
5. Land Acquisition Collector, Greater Mohali Area

Development Authority, S.A.S. Nagar. with two spare copies of notification with the request to publish the said notification in the one leading English & Punjabi Newspaper immediately and copies thereof sent to this office for record.

SPECIAL SECRETARY
DEPTT. OF HOUSING & URBAN DEVELOPMENT

Endst. No. 6/22/2016-6HIG1/

Dated:

A copy is forwarded to the following for information & necessary action:-

1. Director, Information Technology, Punjab, Chandigarh.
2. IWDMS, Room No.8, 7th Floor, Punjab Civil Secretariat.

SPECIAL SECRETARY
DEPTT. OF HOUSING & URBAN DEVELOPMENT