Government Of Punjab Department of Housing And Urban Development (Housing-I, Branch)

NOTIFICATION OF THE SOCIAL IMPACT ASSESSMENT

Dated: 14/11/2019

Notification No: 6/16/2019-6HG1/208. Greater Mohali Area Development Authority, (GMADA), Government of Punjab has been entrusted to planned development in Sahibzada Ajit Singh Nagar. In this connection GMADA has proposed to acquire Master Plan 200 feet wide road dividing Sector 95/96 and 96/97 dividing as per approved Master Plan vide drawing No. DTP(S) 2009/09, dated 03.06.2009 in the area of Tehsil Mohali and Kharar, District Sahibzada Ajit Singh Nagar.

It is hereby notified that the social Impact Assessment shall be carried out in consultation with the concerned Gram Panchayat in the affected area. The proposed acquisition of the aforesaid Master Plan road would entail about 26.6563 Acres of land. These lands shall be acquired from villages Bhago Majra and Manak Majra Tehsil Mohali, District Sahibzada Ajit Singh Nagar. Thus affected area shall be villages are Bhago Majra and Manak Majra Tehsil Mohali District Sahibzada Ajit Singh Nagar.

- (i) Assess whether the proposed acquisition serves public purpose.
- (ii) Estimate number of affected families and number of families among them likely to be displaced.
- (iii) Understand extent of land public and private, houses, settlement and other common properties likely to be affected by the proposed acquisition.
- (iv) Understand extent of land acquired is bare minimum needed for the project
- (v) Analyze alternate place (if any)
- (vi) Study of the Social impacts, nature and cost of addressing them and impact of these costs on the overall cost of the project vis-à-vis the benefit of the project.

This notification is made under the provision of Section-4(I) of The RIGHT TO FAIR COMPENSATION AND TRANSPARENCY IN LAND ACQUISITION, REHABILITATION AND RESETTLEMENT ACT 2013 (NO. 30 OF 2013).

It is hereby notified that the acquisition of land under the proposed project falls under the provision of section 2(I)-(e) project for planned development. Thus, provision of section 2 (2) i.e. consent of Gram Sabha/Land owners is not required for this project. It is to be noted that entire SIA shall be carried out in consultation with Panchayat and land owners.

The SIA shall commence from the date of issue of the SIA notification, which shall be completed within 6 months. The important output of the SIA shall include SIA report and SIMP along with the disclosure as prescribed under section 6 of the said act. Furthermore special provisions to safeguard food security under section 10 of the said act are not triggered as it is a linear project.

Any person interested in the manner SIA is being carried out may contact at the following address:-

The Collector, Urban Development, Ground Floor, PUDA Bhawan, Sector 62, Sahibzada Ajit Singh Nagar, Punjab.

		SPECIFICATION OF LOCALITY				
District	Tehsil	Village	Hadbast No.	Khasra No.	Area to acquir K-M	red
1 SAS Nagar	2 Mohali	3	4	5	6	
		Bhago Majra	40	15//2/2 min	0	9
		,		3 min	5	9
				4 min	1	10
				7 min	0	2
				8/1 min	1	0
				8/2 min	2	4
				8/3	1	4
				9/1 min	1	1
				9/2 min	5	13
				10/1/1 min	0	6
	. ·			10/1/2	0	14
				10/2 min	0	2

	11/1 min	3	11
	11/2 min	2	14
	12 min	2	17
	20/1 min	0	8
	20/2 min	1	3
1	6//15/1 min	1	16 5
	15/2 min	0	
	16 min	.7	0
	17 min	3	16
	18 min	0	1
	22/2 min	0	7
	23 min	5	4
	24 min	6	2
			15
	25 min	0	
	24//6 min	1	5
	11/2 min	0	2
	12/1 min	0	3
	14 min	2	10
	15/1 min	6	15
	15/2 min	0	9
	16/1 min	0	18
 	16/2 min	0	12
	17 min	6	15
		6	9
	18 min	3	19
	19/1 min		
	19/2	1	16
 	20/1	0	3
	22/2	2	2
	22/3	2	15
	23 min	3	14
	24 min	0	1_
	27	0	18
	25//1 min	0	18
	2/1/1 min	3	15
	2/1/2	0	1
	2/1/3	1	8
1	2/2	1	4
	3 min	4	16
	4/1min	0	4
	9/1/2 min	1	7
		2	5
	9/2 min		_
	10 min	6	10
	11 min	2	4
	32//2 min	0	6
	3/2 min	0	7
	27	1	11
	Rasta 46/2 min	0	12
·	Rasta 48 min	0	12
		-	$\overline{}$
	Rasta 53 min	0	18

				Total	125	17
CACN		D. J. Maleo	39	23//25/1min	1	18_
SAS Nagar	Mohali	Manak Majra		25/2 min	0	9
				24//11 min	1	5
				12 min	0	4
				19 min	4	18
				20/1 min	2	$\frac{18}{13}$
				20/2 min	0	$\frac{13}{14}$
				21/1 min	3	5
				21/2 min	2	18
				22 min	3	11
				23 min	0	
				27//1/1 min	0	13
				28//4/1 min	0	10
				4/2 min	4	0
				5 min	6	8
				6 min	0	7
				7/1 min	2	1
				7/2 min	1	6
				7/3	1	1
				8/1	0	18
				8/2	0	17
				11 min	1	19
				12/1 min	$\frac{1}{1}$	0
					0	15
	,			12/2		8
				12/3 min	4	
				13/1 min	1	12
				13/2 min	2	6
				14/2 min	0	1
				19/1 min	0	13
				19/2	0	8
				19/3 min	0	19
				20/1 min	1	4
				20/2 min	5	19
				21 min	0	19
				29//16 min	3	7
				23 min	0	1
					1	2
				24/1 min		
				24/2 min	3	6
				25/1 min	4	14
				25/2 min	1	19
				32//4/1 min	3	0
				4/2 min	1	13
				5 min	0	9
				41	2	2
				42	1	7
				Rasta 50/1 min	0	15
			.,	Rasta 87	0	8
				Rasta 91 min	0	8
				Rasta 92-93/2 min	0	1
				Total	87	

	Summary	of Land Area		
Summer			Area	
SI No.	Village Name	K-M	(in acres)	
1	Bhago Majra	125-17	15.7313	
2	Manak Majra	87-9	10.925	
4	Grand Total		26.6563	

Place:- Chandigarh Dated:07-11-2019

Sarvjeet Singh,IAS Principal Secretary to Government of Punjab Department of Housing & Urban Development Chandigarh

Endst. No. 6/16/2019-6HG1/9.

Dated: 14/11/2019

A copy of the above along with a spare copy is forwarded to the Controller, Printing & Stationary, Punjab, SAS Nagar with a request to publish this notification in the punjab Govt. Gazette (Extra Ordinary) and 80 copies thereof may be supplied to this department for official use.

Joint Becretary
DEPTT.OF HOUSING & URBAN DEVELPMENT

Dated: 14/11/2019 Endst. No. 6/16/2019-6HG1/2/0-214.

A copy is forwarded to the following for information & necessary action:-

- 1. Additional Chief Administrator, Greater Mohali Area Development Authority S.A.S Nagar.
- 2. Chief Town Planner, Punjab, Chandigarh.
- 3. Deputy Commissioner, S.A.S Nagar.
- 4. District Town Planner, Punjab, S.A.S Nagar

5. Land Acquisition Collector, Greater Mohali Area Development Authority, S.A.S Nagar. with two spare copies of notification with the request to publish the said notification in the one leading English & Punjabi Newspaper immediately and copies there of sent to this office for record.

> URBAN DEVELPMENT **DEPTT.OF HOUS**