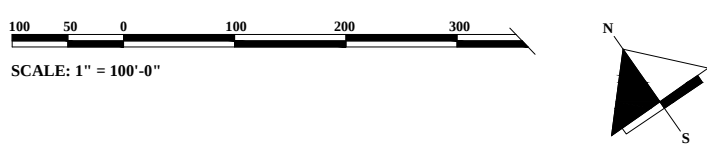


S.A.S. NAGAR

SECTOR - 55

(URBAN ESTATE PHASE-I)



INSET PLAN

TOTAL AREA OF SECTOR 55 264.85 ACS.

SCHEDULE OF ACCOMMODATION = AREA IN ACRES.

AREA UNDER PLOTS	31.95
AREA UNDER HOUSING BOARD	32.53
AREA UNDER COMMERCIAL POCKETS	2.50
AREA UNDER EDUCATION (SCHOOLS)	0.87
AREA UNDER MANDIR	0.43
AREA UNDER E.G.S / COMPLAINT OFFICE	0.23
AREA UNDER P.W.D. STORE	1.27
AREA UNDER REHRI MARKET	0.50
AREA UNDER GURUDWARA SINGH SABHA	0.41
AREA UNDER RESERVED	7.12
AREA UNDER OPEN SPACES / PAVING / PAVEMENT / ROADS	49.60
TOTAL	127.44 FALLS IN PUNJAB
	137.44 FALLS IN CHANDIGARH

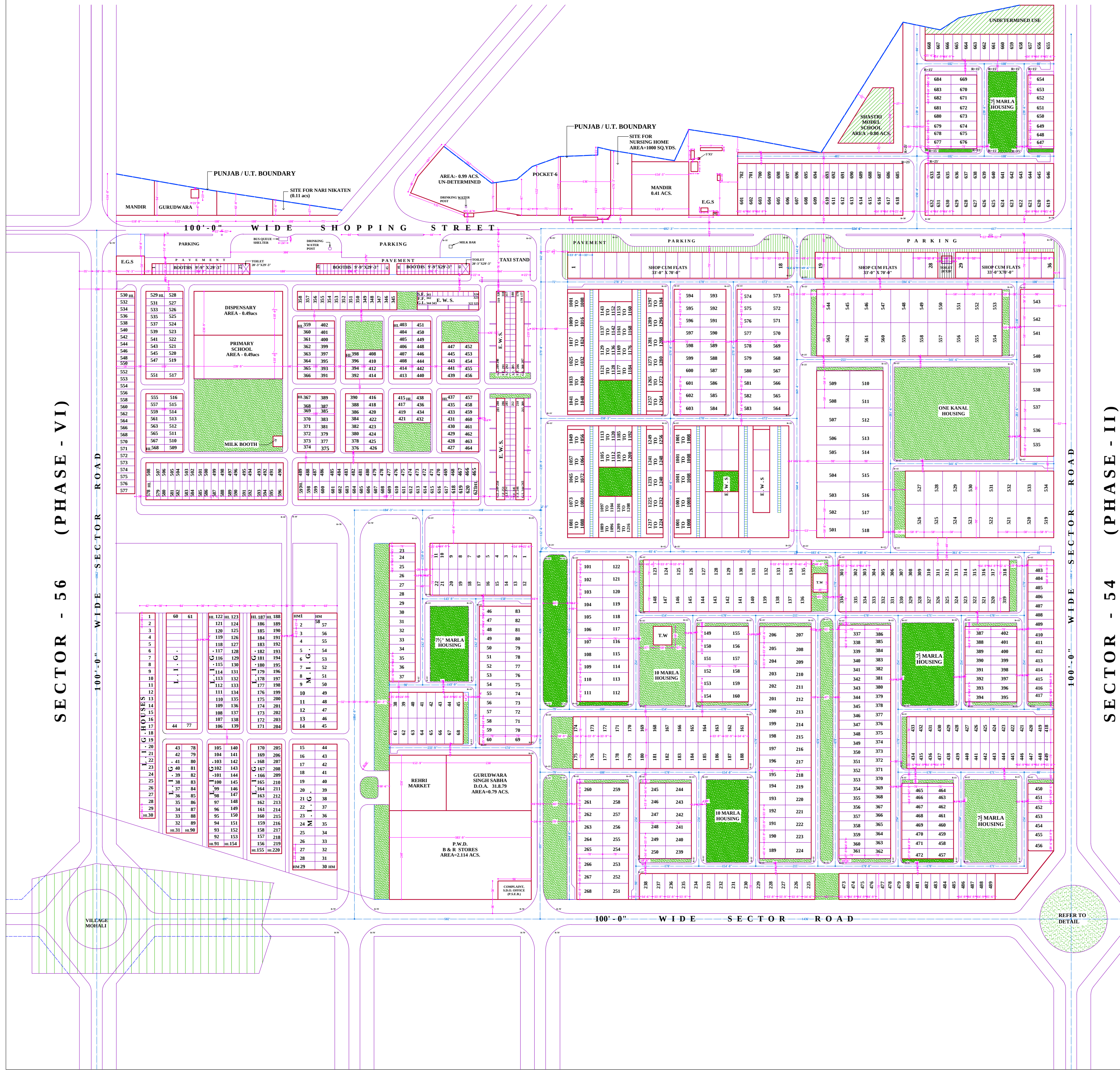
CATEGORY	SIZE	NOS.	AREA IN ACRES.
7 1/2 marla	24'-9" X 70'-0"	374	14.57
10 marla	33'-9" X 70'-0"	208	10.85
1 kanal	30'-0" X 90'-0"	63	6.53
		Total	31.95

Area under shop-cum-flats	1.91
Area under booths	0.41
Area under taxi stand	0.14
Area under toilets	0.04
Total	2.50

NOTES:-

- Gurudwara singh sabha has been allotted vide estate officer memo no. s-8(u.c.190) dt. 7/9/80 dated 31-8-79 Chandigarh.
- All measurements are to be exact and should be checked at site.
- All dimensions are to be taken from the centre line of carriage ways which are shown in dash and dots.
- Radius of curves are given.
- For junction treatment refer to Detail.
- For road cross section refer to drg. no. d.t.p (p.94 / 67 and 385/69).
- This drg. has been traced from drg. no. d.t.p (p.92 / 71).
- Govt. / private schools identified as approved by c.t.p. (PB.) letter no. 1514 c.t.p. (PB.) / sp - 275 dated 23 / 5 / 89.
- Layout of houses constructed by punjab housing board are incorporated as per housing board drawings.
- Site for primary school measuring 230'-9" x 180'-6" (area = 1.00acs.) allotted to education deptt. vide govt. letter no. 3 / 17/80 S.H.C.U-I-14/82 dated 26/10/80.
- Site for nursing home has been incorporated in plan as per PUDA endst. no. PUDA / TPV - 65/6215 dated 6-12-85, job no. misc-55 drg. no. 61.
- Site for dispensary measuring 0.49 acs. carved out of primary school site, leaving an area of 0.49 acs. for school, has been approved in 20th regional P&D committee meeting.
- 6'-0" wide pavement omitted in front of plot nos. 101 to 111, 207 to 224, 260 to 268, 501 to 509 & 519 to 526 and 12' metalled road in front of plot nos. 101 to 111, 207 to 224 & 260 to 268 as shown on the plan approved vide c.t.p. no. 2830 ctp(p) / sc-28 dated 14.9.93.
- Plot nos. 594 to 600-c restored as govt. approval conveyed by add. housing commissioner memo no. 1943-44 dated 2-2-94 and plan approved vide chief town planner no. 1846 CTP(p) / sc-76 dt. 27-6-94.
- Plot no. 594 to be allotted only after the tube - well is shifted.
- As per decision taken in the meeting held on 11.11.98 under the chairmanship of chief administrator, puda, the dispensary site should be carved from the primary school site.
- Site of nari niketan has been marked as per information received from puda vide letter no. c.w / 105 / 2193 dt. 28.4.05.

SECTOR - 56 (PHASE - VI)



NOTE:- THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

LAYOUT CUM DEMARICATION PLAN SECTOR-55

OFFICE OF THE DIVISIONAL TOWN PLANNER S.A.S NAGAR

DRG. NO: (D.T.P S.A.S. NAGAR) 630/88 DATED: 3.8.88

TRACED BY: CHECKED BY:

- Sd -	- Sd -	- Sd -	- Sd -
Planning Asstt.	Asstt. Town Planner	Divl. Town Planner	Chief Town Planner