

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**(HOUSING –I- BRANCH)**

**NOTIFICATION**

The 15th October, 2013

No 6/56/13/6Hg1/110229/1, Whereas it appears to the Governor of Punjab that land is likely to be needed by the Government, at the public expense for public purpose, namely for **Acquisition of khasra numbers of land for construction of 40 mtr. Sector 101/102, 101/103, 101/102 A dividing road** in accordance with the duly notified Master Plan of SAS Nagar issued vide Drawing No. 1991/2008 DTP(S) dated 19.11.2008 in the area of Tehsil & District SAS Nagar. It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of Section-4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the said locality and do all other acts required or permitted by that section.

Any person interested in and having any objection to the acquisition of any land in the said locality may within thirty days of the publication of the notification, file an objection in writing before the Land Acquisition Collector, Urban Development, Ground Floor, PUDA, Bhawan, Sector-62, SAS Nagar.

Plan of the land may be inspected in the office of the Land Acquisition Collector, Urban Development, PUDA Bhawan, Ground Floor, Sector-62, SAS Nagar.

**SPECIFICATION OF LOCALITY**

<b>District</b>	<b>Tehsil</b>	<b>Village</b>	<b>Hadbast No.</b>	<b>Khasra No.</b>	<b>Area to be acquired K-M</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>SAS Nagar</b>	<b>SAS Nagar</b>	<b>Dhurali</b>	<b>1</b>	12// 24/2	4 - 6
				25/1/2	2 - 14
				25/2	3 - 8
				13// 20/3	0 - 11
				21/1	3 - 0
				21/2	1 - 12
				22// 1/1	1 - 18
				1/2	0 - 19
				10/1	1 - 9
				10/2	2 - 16
				10/3	1 - 3
				11	4 - 7
				12	1 - 5
				19/1	2 - 14

District	Tehsil	Village	Hadbast No.	Khasra No.	Area to be acquired K-M
1	2	3	4	5	6
				19/2	1 - 17
				20	0 - 17
				22	4 - 7
				23	0 - 7
				23// 4/1	0 - 0
				4/2	0 - 15
				5/1	1 - 11
				5/2	1 - 13
				5/3	1 - 5
				5/4	0 - 10
				6	0 - 7
				27// 2	1 - 14
				3	3 - 16
				7	0 - 4
				8/1	1 - 15
				8/2	3 - 10
				13	2 - 10
				14/1	2 - 4
				14/2/1	0 - 16
				14/2/2	0 - 2
				16/2	0 - 1
				17	5 - 6
				18	0 - 1
				24/2	3 - 2
				25/1	0 - 1
				25/2	2 - 5
				35// 10/3	0 - 2
				10/4	1 - 1
				11/1	2 - 14
				11/2	1 - 12
				19/2	0 - 12
				20/1	1 - 2
				20/2	3 - 0
				21/3	1 - 2
				21/4	0 - 7
				22/1	0 - 2
				22/2/1	0 - 12
				22/2/2	3 - 3
				36// 4	0 - 5

District	Tehsil	Village	Hadbast No.	Khasra No.	Area to be acquired K-M
1	2	3	4	5	6
				5	4 - 10
				6/1	2 - 1
				6/2	1 - 12
				6/3	0 - 2
				6/4	0 - 6
				15/1	0 - 1
				15/2	0 - 4
				15/3	0 - 9
				42// 2/1	0 - 12
				2/2	4 - 7
				3	0 - 2
				8/2	0 - 2
				8/3	2 - 18
				9/1	1 - 8
				9/2	0 - 10
				13/1	2 - 18
				13/2	2 - 6
				14	0 - 1
				17/1	0 - 10
				17/2	1 - 12
				18/1/1	2 - 13
				18/1/2	0 - 1
				18/1/3	0 - 0
				18/3/3	0 - 4
				23/1/3	0 - 5
				24/1	3 - 8
				24/2/1	1 - 11
				47// 11/1	0 - 5
				11/2	0 - 3
				19/2	1 - 2
				20/1	5 - 15
				20/2	0 - 14
				21/1	0 - 11
				48// 4	3 - 19
				5/1/1	0 - 11
				5/1/2	0 - 17
				6/1	0 - 16
				6/2	3 - 15
				7/2	0 - 4

District	Tehsil	Village	Hadbast No.	Khasra No.	Area to be acquired K-M
1	2	3	4	5	6
				7/3	0 - 11
				15/2	1 - 17
				16/1	2 - 10
				16/2/1	0 - 3
				25/1	1 - 3
				25/2	0 - 12
				339	0 - 12
				367	0 - 9
				85	0 - 16
				360/1	0 - 15
				92	0 - 11
				335	1 - 3
				<b>Total</b>	<b>152</b>   <b>-</b>   <b>19</b>

### Summary of Land Area

Sl No.	Village No.	Area	
		K-M	Acre
1	Dhurali	152-19	19.119
<b>Grand Total</b>			<b>19.119</b>

Place - Chandigarh

A. Venu Prasad, IAS  
Secretary to Govt. of Punjab,  
Department of Housing & Urban Development  
Chandigarh