GREATER MOHALI AREA DEVELOPMENT AUTHORITY, PUDA BHAWAN, SECTOR-62, MOHALI

GMADA

PUBLIC NOTICE

Revised Layout Plan of Integrated Residential Project at New Chandigarh, SAS Nagar being developed by M/s Omaxe New Chandigarh Developers Pvt. Ltd

Layout Plan bearing drawing no. ML-01 dated 14.02.2022 of Integrated Residential Project at New Chandigarh, District SAS Nagar was issued by the o/o Chief Town Planner, Punjab, vide letter bearing no. 431 CTP(Pb.) MPM-131 dated 31.01.2023.

Now the Promoter Company has requested this office for approval of Revised Layout Plan bearing Drawing No. ML-01 dated 30.03.2023. The promoter has incorporated following amendments in the layout Plan of the project:-

- In this Revised Layout Plan, the area under Plot No. 460-463 and Park-P26 which was earlier under Land Pooling and Development Agreement has now been shown under the Ownership of Promoter Company.
- In Part-A (Drawing No. ML-02 dated 30.03.2023) of the Revised Layout Plan, the Dimensions of Plot No. 34, 48-55 and Park-P4 has been changed, However the total area under these plots and Park remains the same.
- In Part-F (Drawing No. ML-07 dated 30.03.2023) of the Revised Layout Plan, the Dimensions of Plot No. 17, 786Y, 786Z, 786Z1 to 786Z18 has been changed.
- In Commercial-02 (Drawing No. ML-08A dated 30.03.2023) of the Part-F, 13 additional SCO (S17A-F and S18A-E, S1D and B13) have been proposed.
- 5. Commercial-03 (Drawing No. ML-08-B1 dated 30.03.2023) of the Part-F has been planned as Plotted Development.

The Above revised layout plan was discussed in the 9th meeting of Layout Plan Approval Committee held on 17.08.2023 and it was decided in the meeting that before approving this revision, a public notice, regarding the above amendments /changes, shall be issued for the information of General Public.

Because the promoter has incorporated certain amendments in the earlier approved layout Plan of the project, therefore before approval of the revised layout plan, the interested persons in this project may be informed about these amendments and asked to file their suggestions/ objections, if any in this regard.



In the light of above, the public notice is hereby published for inviting suggestions/ objections from the persons interested in this project.

The New Revised layout plan has been uploaded on GMADA website <u>www.gmada.gov.in</u> for inspection of the public. Those desirous may submit their suggestions/ objections in writing within 15 days from the date of publication of this notice to the office of the undersigned, failing which Revised layout plan will be released to the promoter.

N Chief Administrator, GMADA, S.A.S. Nagar.

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	S.N.	DESCRIPTION
	A	CLU GRANTED
	1	C.L.U. ACCORDED VIDE LETTER N
	1	DATED 21-04-2009
	2	C.L.U. ACCORDED VIDE LETTER N
		DATED 28-05-2010
	3	C.L.U. ACCORDED VIDE LETTER N
P		DATED 13-12-10 C.L.U. ACCORDED VIDE LETTER N
	4	DATED 29-06-2011
		C.L.U. ACCORDED VIDE LETTER N
	5	DATED 05-08-2011
	6	C.L.U. ACCORDED VIDE LETTER N
		DATED 19-08-2011
PART - PART-D	7	C.L.U. ACCORDED VIDE LETTER N
PART-A SECTOR-6		C.L.U. ACCORDED VIDE LETTER N
SECTOR-13	8	DATED 13-08-2012
		C.L.U. ACCORDED VIDE LETTER N
	9	DATED 19-07-2013
PART-C	10	C.L.U. ACCORDED VIDE LETTER N
SECTOR-14	10	DATED 04-03-2016
	11	C.L.U. ACCORDED VIDE LETTER N
		DATED 30-03-2017 C.L.U. ACCORDED VIDE LETTER N
	12	DATED 10-07-2017
		C.L.U. ACCORDED VIDE LETTER N
	13	DATED 08-11-2017
	14	C.L.U. ACCORDED VIDE LETTER N
		DATED 21-07-2020
PART-B	- 15	C.L.U. ACCORDED VIDE LETTER N
SECTOR-24	-	DATED 13-08-2020
	16	C.L.U. ACCORDED VIDE LETTER N DATED 20-04-2021
		C.L.U. ACCORDED VIDE LETTER N
	17	DATED 06-12-2021
	•	TOTAL CLU GRANTED
		AREA EXEMPTED FROM SCHEME
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X X X X X X X X X X X X X X X X X X X		SURRENDERD TO GOVT. VIDE LETT
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	and a second	NET CLU AREA (C=A-B)
	D	AREA NOTTAKEN IN SCHEME BUT
	E	NET SCHEME AREA (E=C-D)
		AREA OF REVENUE RASTAS PROP
	F2	AREA PROPOSED UNDER GOVT.
	F	OVERALL SCHEME AREA (F=E+F1-
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		AREA RESERVE FOR GROUP HOU
		GROUP HOUSING-1 (THE LAKE) - 1
		GROUP HOUSING-2 (THE RESORT)
KEY PLAN		AREA RESERVE FOR GROUP HOUS
		AREA RESERVE FOR MIX LAND US
		AREA UNDER SECTOR ROADS (INC

PART-A

SECTOR-13

	DETAIL OF CHANGE OF LAND USE							GENER	AL STATEME	NT		in the second second				
S N DE	CRIPTION	AREA		ON REQUIRED PROVISIO										ON PERCENTILE (%)		
		(ACRES)								Stree Labor				NET PLAN	NNING AREA	
1 C.	U GRANTED .U. ACCORDED VIDE LETTER NO. 3368 CTP(Pb)/SP-432(M) TED 21-04-2009	102.283	S.N. DESCRIPTIC	DESCRIPTION OF AREA % AREA							%	AREA	EXCLUDING FE, GROUP HOUSING, MIX LAND USE & EWS			
2 C.	.U. ACCORDED VIDE LETTER NO. 4156 CTP (Pb)/SP-432(M)	9.585							(ACRES	/*	(ACRES)	~	(ACRES)	[K=E-G-H-I-1]		
	TED 28-05-2010 .U. ACCORDED VIDE LETTER NO. 8648 CTP(Pb)/SP-432(M)				1 1									533.722	SALEBLE ?	
12	TED 13-12-10	21.166	1 AREA PRO	OVIDED	FOR EWS HO	USING		F	739.11	3 5.00%	36.956	5.12%	37.845	7.09%		
4	.U. ACCORDED VIDE LETTER NO. 4613 CTP (Pb)/SP-432(M)	208,442			IDENTIAL PLO	TTED DEVEL	OPMENT						256.433	48.05%		
	TED 29-06-2011 .U. ACCORDED VIDE LETTER NO. 5531 CTP(Pb)/SP-432(M)		1.5		MMERCIAL		0.0715				No. Contraction		15.857	2.97%	F 51.0.	
5	TED 05-08-2011	162.060			POST OFFICE, C	the second s	OOIHS			and the second						
6 C.	.U. ACCORDED VIDE LETTER NO. 5829 CTP (Pb)/SP-432(M) TED 19-08-2011	43.445	AREA PROVIDED IN PARKS / GREEN 4 ON NET SCHEME AREA EXCLUDING FUTURE EXPANSION, GROUP HOUSING, MIX LAND USE & EWS AREA						+1) 533.72	2 6.00%	32.023	6.45%	34.438	6.45%		
7 C.	.U. ACCORDED VIDE LETTER NO. 7048 CTP (Pb)/SP-432(M)	28.340	ALACHUTIC							201			31.338	5.87%		
	TED 18-10-2011 .U. ACCORDED VIDE LETTER NO. 4143 CTP(Pb)/SP-432(M)		INSTITUTION		I, COMMUNITY, I	RELIGIOUS & I	NFORMATION CEN	RE			Constant of the		01.000		_	
	TED 13-08-2012	69.868	6 UTILITIES AREA (STP, ESS, WATER WORKS, OHT & SOLID WASTE MANAGEMENT)									5.637	1.06%			
0 C.	.U. ACCORDED VIDE LETTER NO. 4063 CTP (Pb)/SP-432(M)	70.680			ENTS AND OPE		(Country)						190.019	35.60%		
	TED 19-07-2013	70.000	TOTAL						-	16			533.722	100.00%	51.02	
101	.U. ACCORDED VIDE LETTER NO.1142 CTP(Pb)/SP-432(M) TED 04-03-2016	11.866	PERMISSI	BLE SALE	ABLE AREA						SCORES IN				55.0	
	.U. ACCORDED VIDE LETTER NO.1243 CTP(Pb)/SP-432(M)	07.051	NOTE:													
DA	TED 30-03-2017	37.351	1. AREA UNDER POLICY 2013	GROUP	OUSING AS PA	ART OF PLOT	ED RESIDENTIAL	ROJECT NOT TO	BE COUNTED	AS SALEABLE	AREA OF THE TO	DTAL PROJECT	AS PER TH	E PUNJAB	HOUSING	
1.2.1	.U. ACCORDED VIDE LETTER NO.2985 CTP(Pb)/SP-432(M) TED 10-07-2017	28.020	2. SINCE TOTAL GROUP HOUSING AREA IS LESS THAN 20% OF NET PLANNING AREA (H) AND EXEMPTED FROM SALE CALCULATION AS PER HOUSING POLICY 2013													
	.U. ACCORDED VIDE LETTER NO.4925 CTP(Pb)/SP-432(M)	29.732	PART WISE SUMMARY OF VARIOUS COMPONENTS PROVIDED													
131	TED 08-11-2017	27.702				1	PARI WISE SU	AMART OF VI	ARIOUSCU	MPONENTS	PROVIDED	1	1			
13 DA	TED 08-11-2017 .U. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020	2.338	PART	PLOTS		PARKS /		RASTRUCTURE			MIX LAND USE	FUTURE		T.	OPOSED F	
13 DA 14 C. 14 DA	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M)		PART	PLOTS (NOS.)	RESIDENTIAL PLOTS		INF							T.	GOVT.	
13 DA 14 C. 14 DA 15 C.	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) TED 13-08-2020	2.338	PART			PARKS / GREEN		RASTRUCTURE				EXPANSION	ACQUIS	T.	GOVT.	
13 DA 14 DA 15 DA 16 C.	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP(Pb)/SP-432(M)	2.338	11	(NOS.)	PLOTS	PARKS / GREEN 63491.20	AMENITIES INF 31292.43	RASTRUCTURE / UTILITIES 9411.10		COMMERCIAL		EXPANSION (FE)	ACQUIS	T.	OPOSED F GOVT. CQUISITIO 476.	
13 DA 14 DA 15 DA 16 DA 16 DA	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) TED 13-08-2020	2.338 11.674 31.542	A B C	(NOS.) 763 82 1261	PLOTS 231093.34 16475.08 306031.90	PARKS / GREEN 63491.20 968.31 25965.74	AMENITIES INF 31292.43 7627.00 31726.94	RASTRUCTURE / UTILITIES 9411.10 - 5959.04	EWS - 87778.45 -	37993.83 388.91 1571.99	MIX LAND USE	EXPANSION (FE) 22227.2 2 797.2 40618.7	GOV ACQUIS	ITION A	OPOSED F GOVT. CQUISITIO 476. 300. 9540.	
13 DA 14 DA 15 C. 15 DA 16 DA 17 C.	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP(Pb)/SP-432(M) TED 20-04-2021	2.338	A B C D	(NOS.) 763 82 1261 192	PLOTS 231093.34 16475.08 306031.90 47624.67	PARKS / GREEN 63491.20 968.31 25965.74 7885.82	AMENITIES INF 31292.43 7627.00 31726.94 2005.39	RASTRUCTURE / UTILITIES 9411.10 - 5959.04 317.94	EWS - 87778.45 - 30025.80	37993.83 388.91 1571.99	MIX LAND USE	EXPANSION (FE) 2227.2 2 797.2 3 40618.7 5 6546.3	GOV ACQUIS 7 625	T.	OPOSED F GOVT. CQUISITIO 476. 300. 9540.4	
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13 DA 14 DA 15 DA 15 DA 16 DA 17 C. 17 DA 10 DA 17 DA 18 AR	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432[M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432[M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP(Pb)/SP-432[M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP(Pb)/SP-432[M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME	2.338 11.674 31.542 37.958 906.350	A B C D E F	(NOS.) 763 82 1261 192	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21	RASTRUCTURE / UTILITIES 9411.10 - 5959.04 317.94 2616.49 4506.29	EWS - 87778.45 - 30025.80 13263.09 22087.06	37993.83 388.91 1571.99 165.10 0 24052.43	MIX LAND USE () () () () () () () () () () () () ()	EXPANSION (FE) 2227.2 2 797.2 2 40618.7 5 6546.3 0 1683.9 0 54166.7	9 6 7 7 6 7	ISED PR ITION A 0 0 0 0 47.77 0 0 0	0POSED F GOVT. CQUISITIO 476, 300, 9540, 8808, 6960,	
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I3 DA 14 DA 15 DA 16 DA 17 DA 17 DA 17 DA 18 A 19 C. 10 DA 117 DA 118 B 119 SU 111 DA 112 SU 113 AR 114 DA 115 SU 116 DA 117 DA 118 TO 119 AR 110 AR 111 AR	.U. ACCORDED VIDE LETTER NO. 2453 CTP(Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP(Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP(Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP(Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RRENDERD TO GOVT. VIDE LETTER NO. 2678, DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) T CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) TERALL SCHEME AREA (F=E+F1+F2)	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 8.2178 898.132 180.921 717.211 6.446 15.456 739.113	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATELY 3. AREA UN	(NOS.) 763 82 1261 192 97 1640 4035 4035 EX (AP E 6% A ETS AT Y. IDER G	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME O	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS	RASTRUCTURE / UTILITIES 9411.10 	EWS - 87778.45 - 30025.80 13263.09 22087.06 153154.40 37.845 AND OPE D IS PART ERCIAL/GF / BUILDING	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WOF TOTAL PL ROUP HOUS G PLANS / ALL BE DETE	MIX LAND USE () () () () () () () () () () () () ()	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	OPOSED FC GOVT. CQUISITIO 476.5 300.5 9540.4 8808.5 - 6960.4 26086.4	
13 DA 14 DA 15 DA 16 DA 17 DA 10 DA 17 DA 10 B A TO B AR B1 LEI B2 SU B3 AR B TO C NE D AR F1 AR F2 AR G AR	.U. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RRENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) T CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE)	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 8.2178 898.132 180.921 717.211 6.446 15.456	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATEL 3. AREA UN THE POLICI	(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 EX OF EX OF CES (AP E 6% A ETS AT C. IDER G ES OF	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENTINE GOVER	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA	RASTRUCTURE / UTILITIES 9411.10 	EWS - 87778.45 - 30025.80 13263.09 22087.06 153154.40 37.845 AND OPE D IS PART ERCIAL/GI / BUILDING	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WOF TOTAL PL ROUP HOUS G PLANS / ALL BE DETE	MIX LAND USE () () () () () () () () () () () () ()	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	OPOSED FO GOVT. CQUISITIO 476. 300. 9540.4	
13 DA 14 DA 15 DA 16 DA 17 DA 17 DA 18 A 19 C. 17 DA 17 DA 17 DA 18 A 19 B 117 DA 117 DA 117 DA 117 DA 117 DA 117 DA 118 D 119 B 111 DA 112 SU 113 AR 114 DA 115 DA 116 DA 117 DA 118 TO 119 AR 110 AR 111 AR 111 AR 111 AR 1	.U. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RRENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) I CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED I SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE) EA RESERVE FOR GROUP HOUSING	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 8.2178 898.132 180.921 717.211 6.446 15.456 739.113 26.203	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATELY 3. AREA UN	(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 EX OF EX OF CES (AP E 6% A ETS AT C. IDER G ES OF	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENTINE GOVER	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS	RASTRUCTURE / UTILITIES 9411.10 	EWS - 87778.45 - 30025.80 13263.09 22087.06 153154.40 37.845 AND OPE D IS PART ERCIAL/GI / BUILDING	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WOF TOTAL PL ROUP HOUS G PLANS / ALL BE DETE	MIX LAND USE () () () () () () () () () () () () ()	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	OPOSED FC GOVT. CQUISITIO 476.5 300.5 9540.4 8808.5 - 6960.4 26086.4	
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13 DA 14 DA 15 DA 16 DA 17 DA 10 DA 17 DA 10 DA 17 DA 10 DA 17 DA 10 DA 117 DA 10 DA 117 DA 118 B1 119 GA 111 GA 111 GA 111 GA 111 GA	U. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) T CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED T SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE) EA RESERVE FOR GROUP HOUSING OUP HOUSING-1 (THE LAKE) - MIX LAND USE OUP HOUSING-2 (THE RESORT)	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 8.2178 898.132 180.921 717.211 6.446 15.456 739.113 26.203 26.372 9.620	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATELY 3. AREA UN THE POLICIN PLAN TO BE	(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 EX (AP EX (AP EX (AP EX (AP) EX	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENT THE GOVER THE GOVE	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI RNMENT B UIRED.	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS Y THE CONC	RASTRUCTURE / UTILITIES 9411.10 	EWS 	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WORF TOTAL PL ROUP HOUS G PLANS / ALL BE DETEND ID ACCORD	MIX LAND USE	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER OUT	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	0POSED F GOVT. CQUISITIO 476. 300. 9540. 8808. 6960. 26086.	
13 DA 14 DA 15 DA 16 DA 17 DA 17 DA 17 DA 17 DA 18 A 19 C. 117 DA 118 A 119 A 111 B 111 A 1111 A 1111 A 1111 <td>LU. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) I CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED I SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE) EA RESERVE FOR GROUP HOUSING OUP HOUSING-1 (THE LAKE) - MIX LAND USE OUP HOUSING-2 (THE RESORT) EA RESERVE FOR GROUP HOUSING (H=H1+H2)</td> <td>2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 898.132 180.921 717.211 6.446 15.456 739.113 26.203 26.372 9.620 35.992</td> <td>A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATELY 3. AREA UN THE POLICIN PLAN TO BE</td> <td>(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 EX (AP EX (AP EX (AP EX (AP) EX (AP) EX</td> <td>PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENT THE GOVER THE GOVE</td> <td>PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI RNMENT B UIRED.</td> <td>AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS Y THE CONC</td> <td>RASTRUCTURE / UTILITIES 9411.10 </td> <td>EWS </td> <td>COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WORF TOTAL PL ROUP HOUS G PLANS / ALL BE DETEND ID ACCORD</td> <td>MIX LAND USE</td> <td>EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER OUT</td> <td>GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2</td> <td>ITION A 0 0 47.77 0 47.77 0 0 47.77</td> <td>0POSED F GOVT. CQUISITIO 476. 300. 9540. 8808. 6960. 26086.</td>	LU. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) I CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED I SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE) EA RESERVE FOR GROUP HOUSING OUP HOUSING-1 (THE LAKE) - MIX LAND USE OUP HOUSING-2 (THE RESORT) EA RESERVE FOR GROUP HOUSING (H=H1+H2)	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 898.132 180.921 717.211 6.446 15.456 739.113 26.203 26.372 9.620 35.992	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATELY 3. AREA UN THE POLICIN PLAN TO BE	(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 EX (AP EX (AP EX (AP EX (AP) EX	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENT THE GOVER THE GOVE	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI RNMENT B UIRED.	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS Y THE CONC	RASTRUCTURE / UTILITIES 9411.10 	EWS 	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WORF TOTAL PL ROUP HOUS G PLANS / ALL BE DETEND ID ACCORD	MIX LAND USE	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER OUT	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	0POSED F GOVT. CQUISITIO 476. 300. 9540. 8808. 6960. 26086.	
13 DA 14 DA 15 DA 16 DA 17 DA 10 DA 17 DA 10 DA 17 DA 10 DA 17 DA 10 DA 117 DA 117 DA 117 DA 117 DA 117 DA 117 DA 118 DA 110 AR 110 AR 111 AR 111 AR 111 AR	U. ACCORDED VIDE LETTER NO. 2453 CTP (Pb)/SP-432(M) TED 21-07-2020 .U. ACCORDED VIDE LETTER NO. 2775 CTP (Pb)/SP-432(M) TED 13-08-2020 .U. ACCORDED VIDE LETTER NO. 2217 CTP (Pb)/SP-432(M) TED 20-04-2021 .U. ACCORDED VIDE LETTER NO. 7456 CTP (Pb)/SP-432(M) TED 06-12-2021 TAL CLU GRANTED EA EXEMPTED FROM SCHEME T FROM SCHEME AS PER CTP (PB) ORDER RENDERD TO GOVT. VIDE LETTER NO. 2678,DATED 16.1.15 (FOR STP OF GMADA) EA EXEMPTED FROM SCHEME TAL AREA EXEMPTED FROM CLU (B=B1+B2+B3) T CLU AREA (C=A-B) EA NOT TAKEN IN SCHEME BUT CLU GRANTED T SCHEME AREA (E=C-D) EA OF REVENUE RASTAS PROPOSED FOR GOVT. ACQUISITION EA PROPOSED UNDER GOVT. ACQUISITION (CRITICAL GAP) ERALL SCHEME AREA (F=E+F1+F2) EA RESERVE UNDER FUTURE EXPANSION (FE) EA RESERVE FOR GROUP HOUSING OUP HOUSING-1 (THE LAKE) - MIX LAND USE OUP HOUSING-2 (THE RESORT)	2.338 11.674 31.542 37.958 906.350 5.286 0.388 2.5438 8.2178 898.132 180.921 717.211 6.446 15.456 739.113 26.203 26.372 9.620	A B C D E F TOTAL SQ.MT. ACRES NOTES : 1. TOTAL AR 59.784 ACR 2. SEPARAT USE) POCK SEPARATEL 3. AREA UN THE POLICIE PLAN TO BE	(NOS.) 763 82 1261 192 97 1640 4035 4035 4035 4035 4035 4035 4035 40	PLOTS 231093.34 16475.08 306031.90 47624.67 14347.04 422175.62 1037747.64 256.433 189.991 AC PROX.) ARE REA UNDE THE TIME OVERNMENT THE GOVER THE GOVE	PARKS / GREEN 63491.20 968.31 25965.74 7885.82 597.74 40457.46 139366.27 34.438 CRES IS UN A UNDER R PARKS S OF APPRO NT ACQUI RNMENT E UIRED.	AMENITIES INF 31292.43 7627.00 31726.94 2005.39 9111.91 45056.21 126819.88 31.338 NDER ROADS MASTER PLAI SHALL BE KEP DVAL OF LA SITION IS ALS Y THE CONC	RASTRUCTURE / UTILITIES 9411.10 	EWS 	COMMERCIAL 37993.83 388.91 1571.99 165.10 0 24052.43 64172.26 15.857 EN AREAS WORF TOTAL PL ROUP HOUS G PLANS / ALL BE DETEND ID ACCORD	MIX LAND USE	EXPANSION (FE) 2227.2 2 40618.7 5 6546.3 2 1683.9 0 54166.7 5 106040.3 7 26.20 UDES A. AND ANS PER OUT	GOV ACQUIS 7 7 6 7 7 6 2 6 2 6 2 6 2 6 2	ITION A 0 0 47.77 0 47.77 0 0 47.77	0POSED F GOVT. CQUISITIO 476. 300. 9540. 8808. 6960. 26086.	

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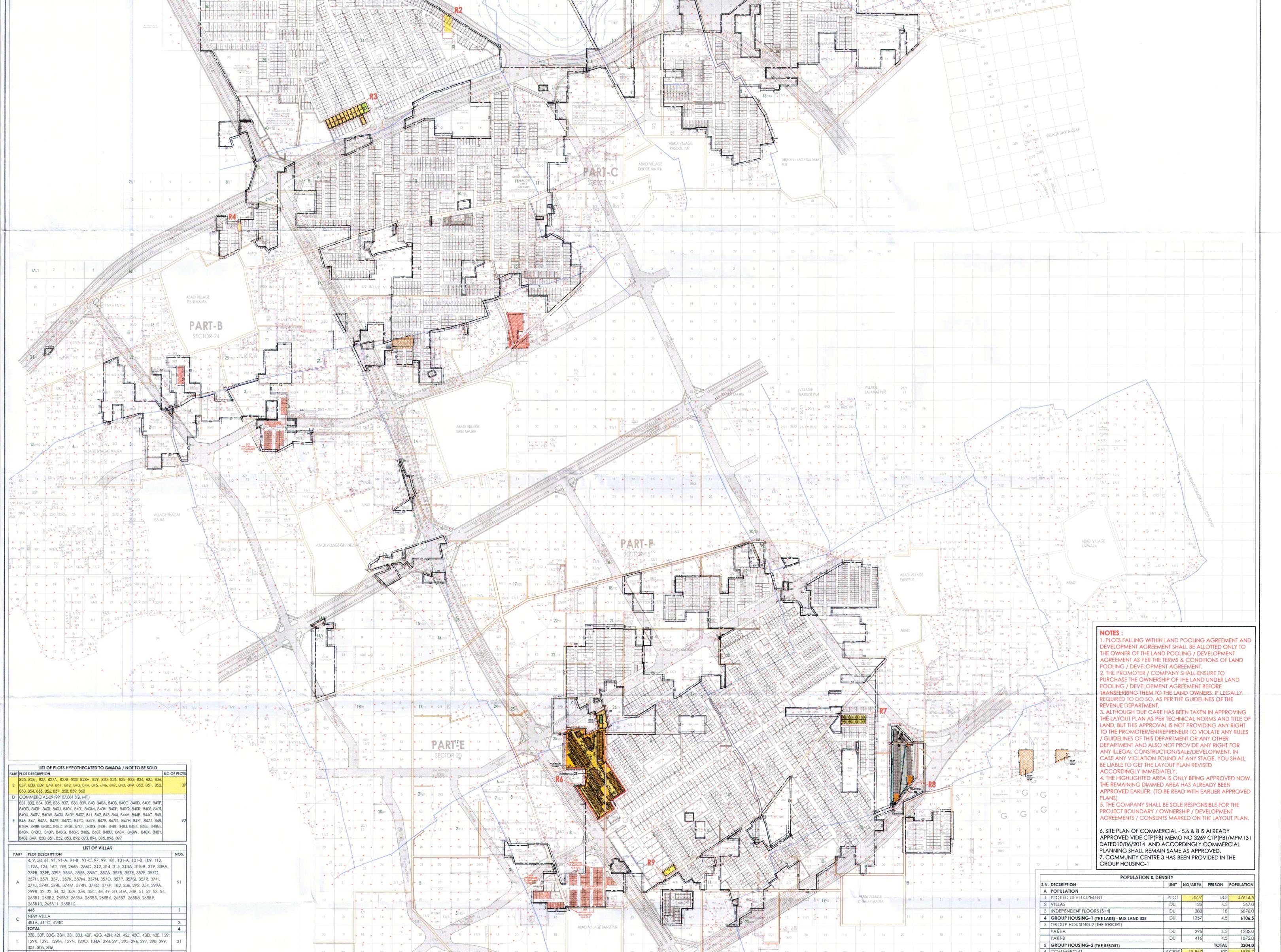
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SIE HIROTHECATED IO GMADA / NOT TO BE SOLD



GRAND TOTAL		21 22 23	24 . 25 . 21 . 22	24 24 25	21 22 23	22 23 24 24	23 24 25 21	22 23 24 25 21	2 23 24 25 21	22 6 COMMERC	AL	ACRES 15.857	100 1585.7
GRANDIOTAL	26		12.8.35			25/2 25/2	20			7 INSTITUTION		ACRES 31.338	100 3133.8
LIST OF INDEPENDENT FLOORS (S+4)			SIM BIRM				1 - I			8 EWS		ACRES 37.845	
PART PLOT DESCRIPTION N	OS.	1 2 3	4 5 1 2	3 4 5	3 4	5 1 2 3 41 1 2	3 4 5			POPULATIO	OF PROJECT FOR PROVIDING		
NEW FLOORS					\times		manife				VFRASTRUCTURE = (1+2+3+4+5+6-	+7+8)	TOTAL 84225.6
249E, 249F, 249G, 255B, 255C, 255D, 357Z, 357ZA, 357ZB, 357ZC, 374U,											OF PROJECT FOR PROVIDING		TOTAL 79506.1
374V, 396G8, 396G9, 396G10, 396G11, 396G12, 396G13, 396G14,		10 9 8	7 6 10 9		10 9 8		8 7 6			AMENITIES =	(1+2+3+4+5+8)		IUTAL 77500.1
396G15, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423,				ABADI VILLAGE SANGALA	N								
A 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438,		11 12 13	14 15 11 12	13	11 12 13 14		13 14 15			DENSITY			
439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453,	23					12 12 12 12 12 12 12	10 19 10			S.N. DESCRIPTION		AREA DENSITY	POPULATION FOR DENSITY
454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468,										PERMISSIBLE			
469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483		20 19 18	17 16 20 19	18	20 19 18 17	• 16/1 20/1 19/2 19/1 18 17 • 16 • 20 19	18 17 16				ject as per layout approved vid	ide CTP 522,300 114,97	60048.0
101, 110, 11, 12, 10, 11, 10, 110, 110,						· 16/2				(Pb) Memo	no 2385 dated 05-06-2015	022.000 114.77	000-10.0
466727, 466728, 466729, 466730, 466731, 466732, 520K, 520L, 520M,						14// 20/24				Desity of Pro	ject for additional area	152.765 200.00	30552.9
520N, 520O, 520P, 523L1, 523AI, 523K, 523L, 523M1, 523N1, 523O1,		21 22 23	24 25 21 22	23 24 25	21 22 23 24	* 25 21 22 23 N 24/2 - 21 22	23 24 25			[Overall Sch	eme Area - (1+EWS+FE)]	152.765 200.00	50552.7
520H, 520O, 520F, 525ET, 525AT, 525AT, 525H, 525H, 525HT, 525HT, 525OT, 523P1, 535A1, 535A2, 535A3, 535A4, 535A5, 535A6, 535A7, 535A8, 689E	29					<u>4</u> <u>7</u> <u>25/1</u> <u>25/2</u>				OVERALL PE	RMSSIBLE DENSITY	134.21	90600.9
JZJET, JJJAT, JJJAZ, JJJAZ, JJJAJ, JJJA4, JJJAJ, JJJA6, JJJA7, JJJA8, 689E						u 5/1				OVERALLA	HIEVED DENSITY	675.065 95.35	64368.0
						s 5/2					TION CONSIDERED TO DETERMINE DE	ESITY ARE PLOTTED + IE(S+4) +	and the second
NEW FLOORS						3	_			L			
446BM7, 446BM8, 446BM9, 446BM10, 446BM11, 446BM12, 446BM13,						7				PC	PULATION/DESNSITY AS PER LAYOUT		DE CTP (PB)
446BM14, 689F, 700E, 558R7, 558R8, 558R9, 558R10, 558R11, 558R12,								Fr			MEMO NO 2385 D	DATED 05-06-2015	
558R13, 558R14, 558R15, 558R19, 558R20, 558R21, 558R22, 558R23,						A				S.N. DECSRIPTION			PERSON POPULATION
558R24, 558R25, 558R26, 558R27, 558R28, 558R29, 558R30, 558R34,					1					1 PLOTTED DE		PLOT 3503	
558R35, 558R36, 558R37, 558R38, 558R39, 558R40, 558R41, 558R42,					States and the second states in the	The second se				2 GROUP HO		ACRES 25.012	the second s
C 446BH, 446BH1, 446BH2, 446BH3, 446BH4, 446BH5, 446BH6, 446BH7,		A CONTRACT OF A						2. Microsoft and an effect in sector se sector sector sec sector sector sect		3 COMMERC		ACRES 11.711	100 1171.1
446BH8, 446BH9, 446BH10, 446BH11, 446BH12, 446BH13, 446BH14,				A STATE OF THE STATE OF THE STATE OF						4 INSTITUTION	\L	ACRES 29.379	
446BH15, 446BH16, 446BH20, 446BX1, 446BX2, 446BX3, 446BX4, 446BX5, 1	12									5 EWS		ACRES 30.007	400 12002.8
446BX6, 446BX7, 446BX8, 558BF1, 558BF2, 558BF4, 558BF5, 558BF6,											ATION FOR PROVIDING SERVICE	E/	
558BF7, 558BF8, 558BF9, 558BF10, 558BF11, 558BF12, 558BF13, 558BF14,						Technically Approved				A INFRASTRUC	IURE		76159.8
558BF15, 558BF17, 558BF18, 558CB1, 558CB2, 558CB3, 558CB4,						Vide Letter No. 998 STP(SAS)/SS 11 Dated 17				TOTAL POPU	ATION FOR PROVIDING AMENITI	ries	
558CB5, 558CB6, 558CB7, 558CB8, 558CB9, 558CB10, 558CB11,						Vide Letter No. 170 STP(SAS)/SS - 11 Dated 17	bahas			B (1+2+5)			72050.8
558CB12, 558CB13, 583P5, 583P6, 583P7, 583P8, 583P9, 583P10,						, and balled mind.					ATION FOR CALCULATING DENS	SITY	60048.0
583P11, 583T2, 583T3, 583T4, 583T5, 583T8, 583T9, 583T10, 583T11, 583T12,								DENSITY (ZONE WISE)		(1+2)			00040.0
583713						Member launes		AREA DENSITY	POPULATION FOR DENSITY	D DENSITY			
TOTAL	41					-Cum-Senior T	S.N. DESCRIPTION	(ACRE) PERMISSIBLE ACHIEVED		EXPANSION A	SCHEME AREA(E)-EWS AREA- FUTURE	60048 ÷	522.30 114.97
450P2, 450P3, 450P4, 450P5, 450P6, 450P7, 450P8, 450P9, 450P10,	5114444					Member Layout Plan Scrutiny Committee	I DENISTRIA DE DEO IECTU		38051.08 18859.5	EXPANSION A			
450P11, 450P12, 450P13, 450P14, 450P15, 450P16, 450P17, 450P18,	SUMMA	ARY OF AMENITIES PROVIDED											
450P19, 450P20, 450P21, 450P22, 450P23, 450P24, 450P25, 450P26,	S.N. AMENITIES DESCRIPTION	PART A PART B PART C PART D P	ART E PART F TOTAL					YING IN ZONE-2 421.391 200 108.00		CHEME BOUNDARY	OTHERS LAND	PROJECT:- INTERGRA	ATED RESIDENTIAL
							DENSITY OF TOTAL PRO	JECT (1+2) 675.065 95.35	122329.24 64368.0 L.J		INSTITUTIONS & COMMUNITY		IP SITUATED IN NEW
450P27, 450P28, 450P29, 450P30, 450P31, 450P32, 450P33, 450P34,	PRIMARY CUM HIGHER	1 0 2 0	1 1 5				NOTE: POPULATION CONS	SIDERED TO DETERMINE DESITY ARE PLOTTED + IF(S+4) + (H + VILLAS	TURE EXPANSION PARKS	COMMUNITY CENTRE. POLICE POST,		ARH MASTER PLAN
D 450P35, 450P36, 450P37	SECONDARYSCHOOL										SCHOOL, CRECHE)	DISTT SAS	SNAGAR
NEW FLOORS	2 NURSERY CUM PRIMARY SCHOOL	0 2 3 0	0 4 9				POPULATION	(ZONE WISE)		ALTH CENTRE & EWS	COMMERCIAL	NORTH	
449, J2, 449, J3, 449, J4, 449, J5, 449, J6, 449, J7, 449, J8, 449, J9, 449, J10, 449, J11,	3 CRECHE	0 0 1 0	0 2 3			S.N. DECSRIPTION	UNIT	NO.	PERSON POPULATION	DVT. ACQUISITION		NORTH	
449 J12, 449 J13, 449 J14, 449 J15, 449 J16, 449 L5, 449 L6, 449 L7, 450 C,	2 4 DISPENSARY	AMENITIES 0 0 1 1	0 3 5			S.H. DECORN HON	PART-	-A PART-B PART-C PART-D PART-E PART-F	TOTAL	RELIGIOUS BUILDING		DEVELOPER:-Omaxe Ne	lew Chandigarh
450D, 450E, 450E1	5 HEALTH CENTRE		0 1 1			ZONE-1 (PART-A & PART-D)					GROUP HOUSING PLOTS	Developer	rs Pvt. Ltd.
TOTAL	8 6 POLICE POST	0 0 1 0	0 1 2			1 PLOTTED DEVELOPMENT	PLOT 57	79 134	713 13.5 9625.5 FO	R GOVT. ACQUISITION	GROUP HOUSING FLOIS	Corp offic	e:- 10, LSC Kalkaji
504, 504A, 553A, 553B, 554, 554A, 554B, 554C, 554D, 554E, 554F, 685A,	7 COMMUNITY CENTRE	1 0 0 0	0 1 2			2 VILLAS	DU	91 0	01 4.5 409.5 N	DEPENDENT FLOORS	OORS PLOT HYPOTHICATED TO	New Delhi	ni-110019
685B, 685C, 785, 785A, 785B, 785C, 785D, 785E,	8 RELIGIOUS BUILDING	0 1 1 0	1 2 5			3 INDEPENDENT FLOORS (S+4)	DU	93 58	151 18 2718.0	3 FLOORS)	GMADA / NOT TO BE SOLD	DRAWING TITLE:- REVISE	ED LAYOUT PLAN
NEW FLOORS	9 STP	1 0 1 0				4 GROUP HOUSING-1 (THE LAKE)		0 1257	1357 4.5 6106.5 RC	DAD REVENUE ROAD	VILLAGE BOUNDARY		ALL PARTS - MAIN SHEET)
433, 464, 504B, 504C, 504D, 504E, 504F, 504G, 200G, 200H, 200J, 200K,	10 WATER WORKS	1 0 0 0	0 0 1					1007			Research		
200L, 200M, 200N, 200P, 555, 556, 557, 558, 558A, 558B, 558C, 558D,	11 OHT/UGT	UTILITIES 1 0 2 0	0 2 5			A POPULATION OF PROJECT LYING IN ZON	4E-1		TOTAL 18859.5	LLAS COMMERCIAL PAR	ING	DRG.No. : ML-01	DATE : 30-03-2023
F 558E, 558F, 558G, 558H, 558L, 558M, 558N, 558P, 558Q, 778A1, 778A2,	12 ESS					1					NG/	SCALE :	REV
778A3, 778A4, 778A5, 778A6, 778A7, 778A8, 778A9, 778A10, 778A11,	0 13 SPACE OF SWM	1 0 2 1	the second se			ZONE-2 (PART-B, PART-C, PART-E & PA	ART-F)		ON NO	IT TO BE SOLD TILL OWNERSHIP ATTAINED HE NAME OF DEVELOPER COMPANY]		Ale Develo	it arth Pole
778A12, 778A13, 1056F, 1056G, 1056H, 1056J, 1056K, 1056L, 1056M,	14 PETROL PUMP	0 0 1 0				1 PLOTTED DEVELOPMENT	PLOT	82 1116 97 1519	2814 13.5 37989.0	and the second supervised in the second s		Apy pa 64	15/18
1056N, 1056P, 1056Q, 1056R, 1056S, 1056T, 1056U, 1056V, 1056W,		0 0 9 1				2 VILLAS	DU	0 4 0 31	35 4.5 157.5		r i i i i i i i i i i i i i i i i i i i	Reg Rechitect	A DE DE
1056X, 1056Y, 1056Z, 1050Z, 1050Z, 1050Z, 1050Z, 10	15 MILK BOOTH 16 COMMON FACILITY CENTRE (CFC)					3 INDEPENDENT FLOORS (S+4)	DU	0 141 0 90	231 18 4158.0			CA/12/3/61618	A A
			the second se			4 GROUP HOUSING-2 (THE RESORT)	DU	0 712 0 0	712 4.5 3204.0	j.		And a set one of the set of the s	
	0 17 SUB POST OFFICE	0 1 1 0	0 1 3					0 712 0 0				DESIGNER :	DEVELOPER
	10 COMMERCIAL SITES / OULL		0 0 0			D DODILLATION OF DDO IFOT LYING INT	ONE O		TOTAL AFFOR F			1	
GRAND IDIAL 3	18 COMMERCIAL SITES / CUNK	1 0 1 4	0 3 9			B POPULATION OF PROJECT LYING IN Z	ONE-2		TOTAL 45508.5				•